

# Reconciliation for an Inclusive Nation



"Reconciled by God,  
one in Christ, called to reconciliation"  
2 Corinthians 5:18

**LENTEN CAMPAIGN 2023  
BOOKLET**





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**RECONCILIATION FOR  
AN INCLUSIVE NATION**  
LENTEN CAMPAIGN 2023

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## A PRAYER FOR OUR EARTH

**A**ll powerful God, you are present in the universe and in the smallest of your creatures. You embrace with your tenderness all that exists.

Pour out upon us the power of your love,  
that we may protect life and beauty.

Fill us with your peace, that we may live  
as brothers and sisters, harming no one.

O God of the poor, help us to rescue the abandoned  
and forgotten of this earth,  
so precious in your eyes.

Bring healing to our lives,  
that we may protect the world and not prey on it,  
that we may sow beauty,  
not pollution and destruction.

Touch the hearts of those who look only for gain  
at the expense of the poor and the earth.

Teach us to discover the worth of each thing,  
to be filled with awe and contemplation,  
to recognize that we are profoundly united  
with every creature as we journey towards your infinite light.

We thank you for being with us each day.

Encourage us, we pray, in our struggle,  
for justice, love and peace.

*This prayer was published in Pope Francis' encyclical, **Laudato Si'**.  
It is for all who believe in God who is the all-powerful Creator.*

## PREFACE

### RECONCILIATION FOR AN INCLUSIVE NATION

**A**s we start the 40 days of prayer, fasting and caring for the needy, we are invited by God our Father to remember His unfailing love. This is a special moment to reconnect with God more intimately. With much currently happening in our lives, the Lenten season begins with a reminder that we are mortal beings since “from dust you are and to dust you will return” (Genesis 3:19). This is a period, in our Christian journey of faith, when we introspect, amend our ways and, like the prodigal son, return to our Father who embraces us as we are. It is in this confidence that we reflect on select thematic areas in the coming weeks.

In **Week One**, we reflect on **Reconciliation**. Our specific reconciliation this year is an invitation to reflect on ways in which our human acts accelerate injustice. We will never be at peace with ourselves and our neighbours if greed and exclusion take centre stage in our communal life. To contain conflicts, mistrust and selfishness, all community members must be involved in decision-making through regular dialogue. By so doing, relationships between and among neighbours will be enhanced and we will give ourselves more opportunities to define our common problems as a country from the grassroots to the national levels. Ultimately, our politics will be focused and effective in shaping our common destiny as Kenyans.

As we reflect on **Mental Wellness in Week Two**, we acknowledge that cases of mental illness are on the rise. Economic hardships, changing family dynamics, intense secular values that draw people to pleasure and consumerism and a sweeping sense of hopelessness among especially young people and families, are driving people into anxieties and depressions which sometimes result in murders and suicides. As a Church, we have a duty to strengthen good relationships in our neighbourhoods, places of work and any other interactive space as a deliberate measure to slow incidents of mental illness. We have to work together towards mental wellness for everyone by creating favourable and acceptable living conditions.

What is the present and future of our youth? This is the reflection in **Week Three**, whose focus is **Youth: The Hope of Our Society**. Positive social change is brought about by people who from their youthful age desire to make the world a better place to live in. These are the people who start to seek justice and peace from a tender age. They see everyone around them as fellow human beings, regardless of tribe, race or social status. With constant prayer and looking up to God for guidance, any young person can change a situation from bad to a peaceful one.

In **Week Four** we reflect on **Economic Justice**. Most Kenyans are hard-working, always ready to put in long hours to ensure a living. Besides, we have huge wasted resource in form of educated but unemployed young women and men. Why is the cost of living rising? Why are many Kenyans finding it difficult to make ends meet? While we understand the global financial performance impacts our local financial performance, we should also interrogate the way we run our economy.

Devolution has given many people hope, yet it needs to be strengthened. Further, the reason for the poor performance of our economy and massive borrowing is down to our value systems. No matter what amount of money one gets, it is the set of values the owner cherishes that determines how it is to be used. What are our values as Kenyans?

In **Week Five**, we dwell on **Ecological Education**. Climate justice is a strong global call. Protection of the environment and appreciation that nature deserves care are matters of right, not simply a choice. We contribute to climate change whose effects are seen in the unpredictable droughts, flooding, drying of rivers and swelling of lakes and oceans.

Both human life and the lives of other living things are now at a great risk. In the recent past, the Church together with other global actors have called on every one of us to deeply reflect on ways that ensure we stop destroying forests, logging, clearing bushes, dumping, misuse of agricultural chemicals and all other forms of environmental carelessness which negatively impact human life and fuel strange diseases.

Appropriate land use contributes immensely to food security. There is need for continued reflection and education on ways to ensure proper agriculture methods, including seed production, food storage, distribution and consumption for a healthy nation, and bring down this discussion to the grassroots where the impact of ecological education is most needed.

The graces of our Lenten Campaign should be seen in the little actions we do throughout this period of prayer, fasting and committing to acts of charity. May God continue to bless us with a spirit of reconciliation with self, with people around us and with the environment.

**Rt. Rev. John Oballa Owa**

*Chairman,*

*KCCB-CPIHD-Catholic Justice and Peace Department*

*Bishop of Ngong*



# INTRODUCTION

## LENT IN THE CATHOLIC CHURCH

**I**n the Christian tradition, this is the period in the liturgical calendar from Ash Wednesday to Palm Sunday (Sundown). This annual commemoration prepares the faithful through prayer, repentance, giving alms and self-denial. The event is linked to the Passion of Christ and the celebration of his Resurrection. It is also in this liturgical period that catechumens are baptised on Easter.

### Why 40 Days?

The number 40 is important in the life of Christians. Moses and the Israelites, for example, wandered in the desert for 40 years as they prepared to go to the Promised Land. Moses was on Mount Sinai for 40 days and 40 nights without eating or drinking water, where he had gone to receive the tablets of the Covenant God made with the Israelites. In the time of Noah, it rained for 40 days and 40 nights. Elijah spent 40 days and 40 nights on Mount Horeb without food. In the New Testament, Jesus was led to the wilderness where he fasted for 40 days and 40 nights.

### Why the Kenya Lenten Campaign?

In the spiritual mood of Lent, the Catholic Church in Kenya felt the need to inform the public of the problems affecting society and advocate for change. Through the Lenten Campaign, the Kenya Conference of Catholic Bishops call for all Christians and people of goodwill to join them in addressing these problems and advocate for change. By joining the bishops in advocacy, individual efforts, our small voices become much louder and each individual's action is multiplied.

# PREAMBLE

## THE CATHOLIC SOCIAL TEACHING

**T**he Church's social teaching is a rich treasure of wisdom about building a just society and living lives of holiness amidst the challenges of modern society. Modern Catholic Social Teaching has been articulated through a tradition of papal, conciliar and episcopal documents whose major themes are:

### **Life and dignity of the human person**

The Catholic Church proclaims that human life is sacred and that the dignity of the human person is the foundation of a moral vision for society. This belief is the foundation of all the principles of our social teaching. In our society, human life is under direct attack from abortion and euthanasia.

The value of human life is being threatened by cloning, embryonic stem cell research, and the use of the death penalty. The intentional targeting of civilians in war or terrorist attacks is always wrong.

Catholic teaching also calls on us to work to avoid war. Nations must protect the right to life by finding increasingly effective ways to prevent conflicts and resolve them by peaceful means. We believe that every person is precious, that people are more important than things, and that the measure of every institution is whether it threatens or enhances the life and dignity of the human person.

### **Call to family, community, and participation**

The person is not only sacred but also social. How we organise our society – in economics and politics, in law and policy – directly affects human dignity and the capacity of individuals to grow in community. Marriage and the family are the central social institutions that must be supported and strengthened, not undermined. We believe people have a right and a duty to participate in society, seeking together the common good and well-being of all, especially the poor and vulnerable.

### **Rights and responsibilities**

The Catholic tradition teaches that human dignity can be protected and a healthy community can be achieved only if human rights

are protected and responsibilities are met. Therefore, every person has a fundamental right to life and a right to those things required for human decency. Corresponding to these rights are duties and responsibilities – to one another, to our families and to the larger society.

### **Option for the poor and vulnerable**

A basic moral test is how our most vulnerable members are faring. In a society marred by deepening divisions between the rich and the poor, our tradition recalls the story of the Last Judgment (Matthew 25:31-46) and instructs us to put the needs of the poor and vulnerable first.

### **The dignity of work and the rights of workers**

The economy must serve people, not the other way around. Work is more than a way to make a living; it is a form of continuing participation in God's creation. If the dignity of work is to be protected, then the basic rights of workers must be respected – the right to productive work, to decent and fair wages, to the organisation and joining of unions, to private property and to economic initiative.

### **Solidarity**

We are one human family whatever our national, racial, ethnic, economic, and ideological differences. We are our brothers and sisters keepers, wherever they may be. Loving our neighbour has global dimensions in a shrinking world. At the core of the virtue of solidarity is the pursuit of justice and peace. Pope Paul VI taught that if you want peace, work for justice.

The Gospel calls us to be peacemakers. Our love for our sisters and brothers demands that we promote peace in a world surrounded by violence and conflict.

### **Care for God's Creation**

We show our respect for the Creator by our stewardship of creation. Care for the earth is a requirement of our faith. We are called to protect people and the planet, living our faith in relationship with all of God's creation. This environmental challenge has fundamental moral and ethical dimensions that cannot be ignored.



## WEEK ONE RECONCILIATION

### SEE: STORY

For many years, the village of Maelewano embraced hard work, peace and unity. The people's commitment, love and solidarity enabled them to prosper even during calamities like droughts, famine and floods and economic hardships mainly caused by the high cost of living. The village council addressed challenges and emerging conflicts through monthly *Tupendane* fora whose resolutions were respected and followed by all.

As years went by, new methods of leadership were adopted and different officials comprising technocrats were appointed by the village council. The new administration was mandated to lead in decision-making, a role that was previously consultative at the *Tupendane* fora. Gradually the technocrats pursued their own personal interests at the expense of the community. This resulted in the abolishment of the vibrant fora. Historically, participants were elected by the villagers in competitive issue-based elections as per the village rules and regulations.

Grievances increased and moral decay in the community accelerated. Inter-clan conflicts became rife and the voices of minorities were ignored. Some community members were displaced from their land.

Community members, elders, women and youth realised the need to revive the *Tupendane* fora where they used to resolve their issues amicably. Members embraced each other and pledged to work towards the development and common good of all.

### JUDGE: SITUATION ANALYSIS

Reconciliation is restoration of friendly ties based on mutual respect. Disputes and conflicts are realities of life. Most conflicts are mainly caused by greed and unfair distribution of available resources. However, what matters is how we deal with these disputes and conflicts, and ultimately return to peace when living in the same society that provides for us. The teaching of peace and reconciliation is one of the foundations of the Catholic Social Teaching because without promoting peace, there cannot be justice and vice versa.

In countries where unresolved disputes and impunity are the norm and the rule of law is disregarded, no economy can thrive, leaving the people to suffer and face the consequences. Conflict not only takes human lives, destroys communities and erodes development gains, but also leaves a legacy of fear, hostility and trauma.

In a healing community, such experiences are lived out and people respond to brokenness and pain in a variety of ways. The Christian response to disharmony and suffering is to reach out and touch, or walk hand in hand with those who are broken and bring healing in any way we can. A healing community becomes powerful when people live together in harmony, caring for each other, thus drawing others to them to be healed by their care and love.

Kenya has made attempts to address unresolved historical grievances. The Truth, Justice and Reconciliation Commission (TJRC) and the Ndung'u Commission reports identified illegal and irregular allocation of public land as one of the key factors. The TJRC report, for example, recommended public apologies, restitution, reparations and memorialisation to achieve genuine reconciliation.

The National Cohesion and Integration Commission (NCIC) has made few steps towards cohesion and integration, but the reality of unaddressed injustices continues to slow the process. There is need to identify those who bring divisions among the people of Kenya. As individuals, community and the Church, we can petition national and international organisations to sanction the perpetrators.

Individually, we need to pause as believers and people of good will and ask ourselves whether we live as a reconciled nation.

## **SPIRITUAL REFLECTION**

**Genesis 2:7-9; 3:1-7**

**Roman 5:12-19 or 5:12, 17-19**

**Matthew 4:1-11**

Jesus Christ, who was prefigured by Adam (Romans 5:14), brought God's great gift of reconciliation to us who had been estranged by sin. In the Bible, reconciliation involves a change in the relationship between God and man or man and man. It is a change from a state of enmity and division to one of harmony and fellowship.

Reconciliation has a natural strong connection to mercy. There can never be reconciliation without mercy. Reconciliation is holistic,

multidimensional, and biblically rooted. It is God's work above all, with His people participating. In keeping with this holistic understanding, the pursuit of reconciliation by Church actors should be pastoral without ceasing to be practical, and its main focus should be on restoring or strengthening fractured relationships. Reconciliation after violence requires truth-telling and social transformation as well as mercy and forgiveness. It demands time and effort on the part of victims and perpetrators of violence alike. It demands safe spaces – physical, social, and personal – that can help facilitate healing, restore trust and personal resilience. It not only demands cultural change but also individual spiritual growth. A genuine reconciliation is deep and robust. It is a genuine conversion to a culture of forgiveness and peace.

### **ACT: REFLECTION QUESTIONS**

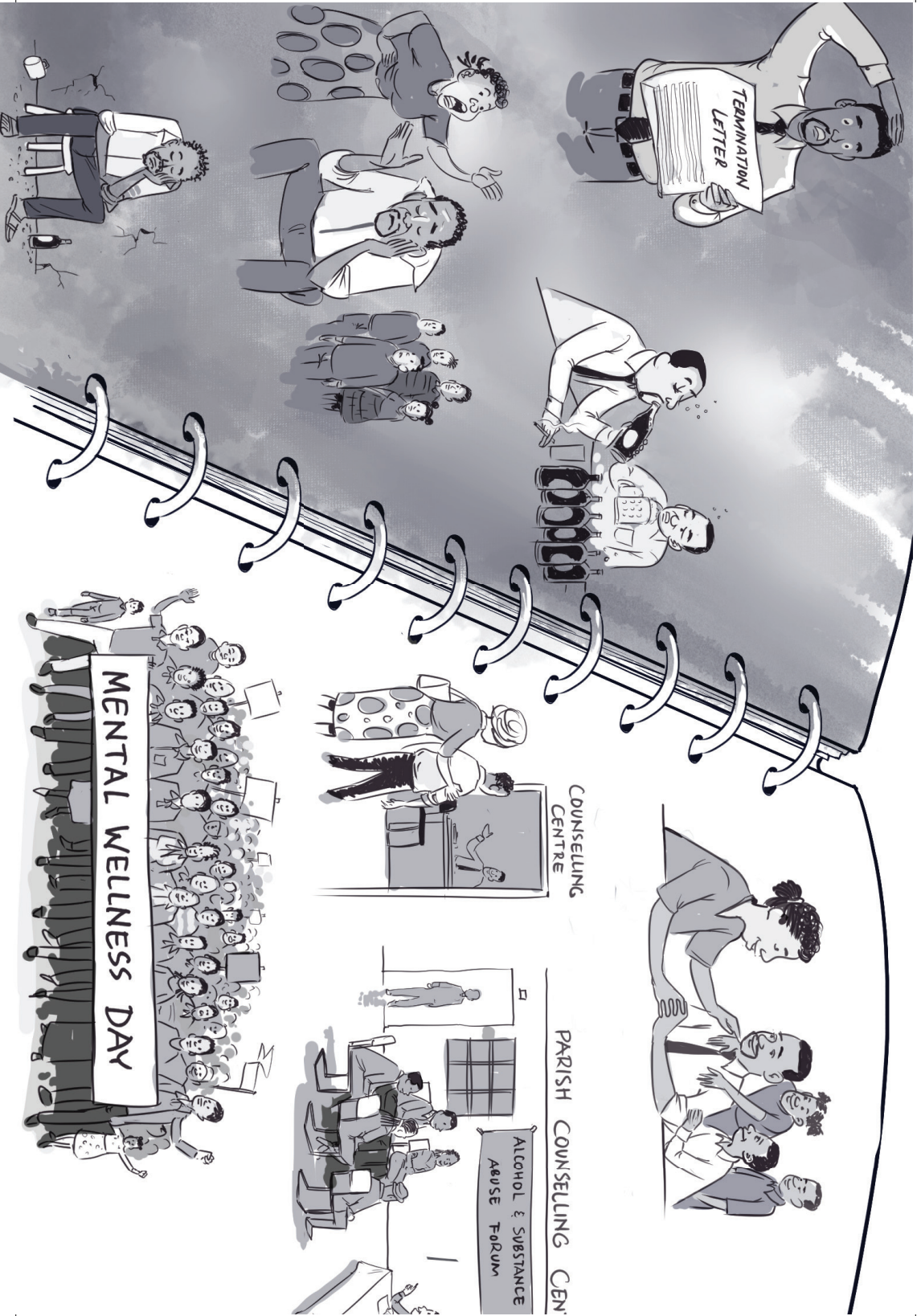
- » What kind of conflicts have you encountered in your community?
- » Who were the actors involved in the conflict and how was its reconciliation achieved?
- » How do you address conflicts in your area (family, SCC, parish, community)?

### **EXAMINATION OF CONSCIENCE**

- » Do I believe in the teachings on forgiveness as taught by Christ?
- » Have I asked for forgiveness from those whom I have wronged?
- » Have I given reconciliation a chance in my life and forgiven those who have wronged me?
- » Have I been an instrument of peace in my community?

### **PROPOSED ACTION**

- » Establish community-based initiatives to promote peace.
- » Make a personal commitment to non-violence.
- » Plan/attend peace fora and walks, and commemorate international and local peace days.
- » What other actions can you propose?



TERMINATION  
LETTER

COUNSELLING  
CENTRE

PARISH COUNSELLING CENTRE

ALCOHOL & SUBSTANCE  
ABUSE FORUM

MENTAL WELLNESS DAY



## WEEK TWO MENTAL WELLNESS

### SEE: STORY

**F**uraha is a middle-aged family man, who previously worked as a well-paid accounting manager of an internationally funded organisation. He was a respected and influential member of the community. One day he unexpectedly lost his job. For fear of ridicule and embarrassment, he did not disclose this to his family. He continued waking up daily pretending to go to work. Soon enough, his savings were depleted and he had not found new employment. New friends introduced him to clubbing and excessive drinking of alcohol to cope with the situation.

To his family and community at large, he became a totally different and unapproachable person. He shunned religious and communal activities. His wife tried seeking help from their local church leaders, but he did not cooperate.

It was now clear to his wife and family that he had lost his job. She was bitter and resented him for his failure to disclose his job loss. She reluctantly cooked for him or washed his clothes. She finally moved out of their home with their children to a rented house in another city without informing him. He further sank into depression and turned to full blown substance abuse to drown his sorrows.

One day as he headed home from his drinking sprees, he was involved in an accident and was rushed to hospital by a well-wisher. His family members were requested to assist in his recovery after being educated on the critical need for psycho-social support. Furaha was introduced to an Alcoholic Anonymous group that helped in his recovery from alcohol and substance abuse. He learnt to deal with his problems and was able to share his experience with his community.

### JUDGE: SITUATION ANALYSIS

The World Health Organisation (WHO) defines mental wellness as a state of well-being in which an individual realises their own abilities, can cope with the normal stresses of life, can work productively and fruitfully, and is able to contribute to his or her community. Mental wellness means you are able to adequately cope with the stress life throws at you, whether that be as simple as

a work project or as complicated as retrenchment. It is the balance between your emotional, physical, spiritual and mental self.

Mental health conditions are disturbances in a person's thinking, feelings or behaviour (or a combination of these) that reflect a problem in mental function. They cause distress or disability in economic, social and family activities.

It is estimated that up to 25% of out-patients and up to 40% of in-patients in Kenya's health facilities suffer from mental conditions. The most frequent of diagnosis of mental illnesses made in general hospital settings are depression, substance abuse, stress and anxiety disorders. Globally, one in four people will experience a mental health condition in their lifetime and nearly one million people die from suicide every year.

Depression has been established as the leading cause of years lost due to disability worldwide and resultant mental health problems. Alcohol and substance abuse are among the 10 leading causes of disability in both developed and developing countries.

Mental illnesses present themselves in many different ways that may seem normal in nature but when exploited to different degrees, affect the wellbeing of an individual.

Traumatic events such as accidents and disasters as well as violence and conflicts, for example the 2007 post-election violence and similar conflicts, have played a significant role in the development of post-traumatic disorders, anxiety and depression among those affected.

The impact of social injustices, such as poor governance, socio-cultural norms, economic shocks and pandemics such as the COVID-19, contribute to the rise of mental illnesses among people. This has been aggravated by the fact that most people, including health workers, do not have sufficient knowledge on specific interventions.

The Kenya Mental Health Policy (2015-2030) provides for a framework on interventions for securing mental health system reforms in Kenya. This is in line with the Constitution, the Vision 2030 economic blueprint, the Kenya Health Policy (2014- 2030) and global commitments. Article 43 (1)(a) of the Constitution provides that: *"Every person has the right to the highest attainable standard of health, which includes the right to healthcare services."* This necessarily includes mental health.

It is highly recommended to always be on the lookout in the spirit of togetherness to quickly notice tell-tell signs that may point out to mental disturbances.

## **SPIRITUAL REFLECTION**

**Genesis 12:1-4a**

**2 Timothy 1:8b-10**

**Matthew 17:1-9**

All human beings regardless of what ailment they suffer or their mental condition are made in the image and likeness of God (Genesis 1:27) and we are called to love them as we love ourselves. Christ is present even in those who are sick: "I was sick and you visited me" (Matthew 25:36). We are called to treat all who are ill (whether physically or mentally) as they were Christ himself. Pope Saint John Paul II confirmed this when he said "Well, Christ took all human suffering on himself, even mental illness. Yes even this affliction, which perhaps seems the most absurd and incomprehensible, configures the sick person to Christ and gives him a share in his redeeming passion" (Pope John Paul II: *Mentally ill are also made in God's Image*, 1996)

It is everyone's duty to respond with active charity to those who suffer from mental illness, particularly because the kingdom of God belongs to them. St Pope John Paul II reminds us that it is each and everyone's duty to make an active response in relating with the mentally ill. Through our actions, we must show that their situation does not create distances that cannot be overcome, nor prevent relating with them in true Christian love. From and through us let them hear the words of Christ in the Gospel: "Stand up, do not be afraid" (Matthew 17:7).

People experiencing mental illness too have a desire to live life to the full. The community needs to acknowledge their unique contribution. We need to recognise mental illness for what it is. Let us spend time with, love, pray for the sick, care for them at home, in the parish and in mental health institutions. Mental illness is not diabolical possession; It is an illness and has to be treated as such. The Church, at its best, champions the rights of the weak, including the mentally frail or ill, and offers them friendship and a spiritual home.

## **ACT: REFLECTION QUESTIONS**

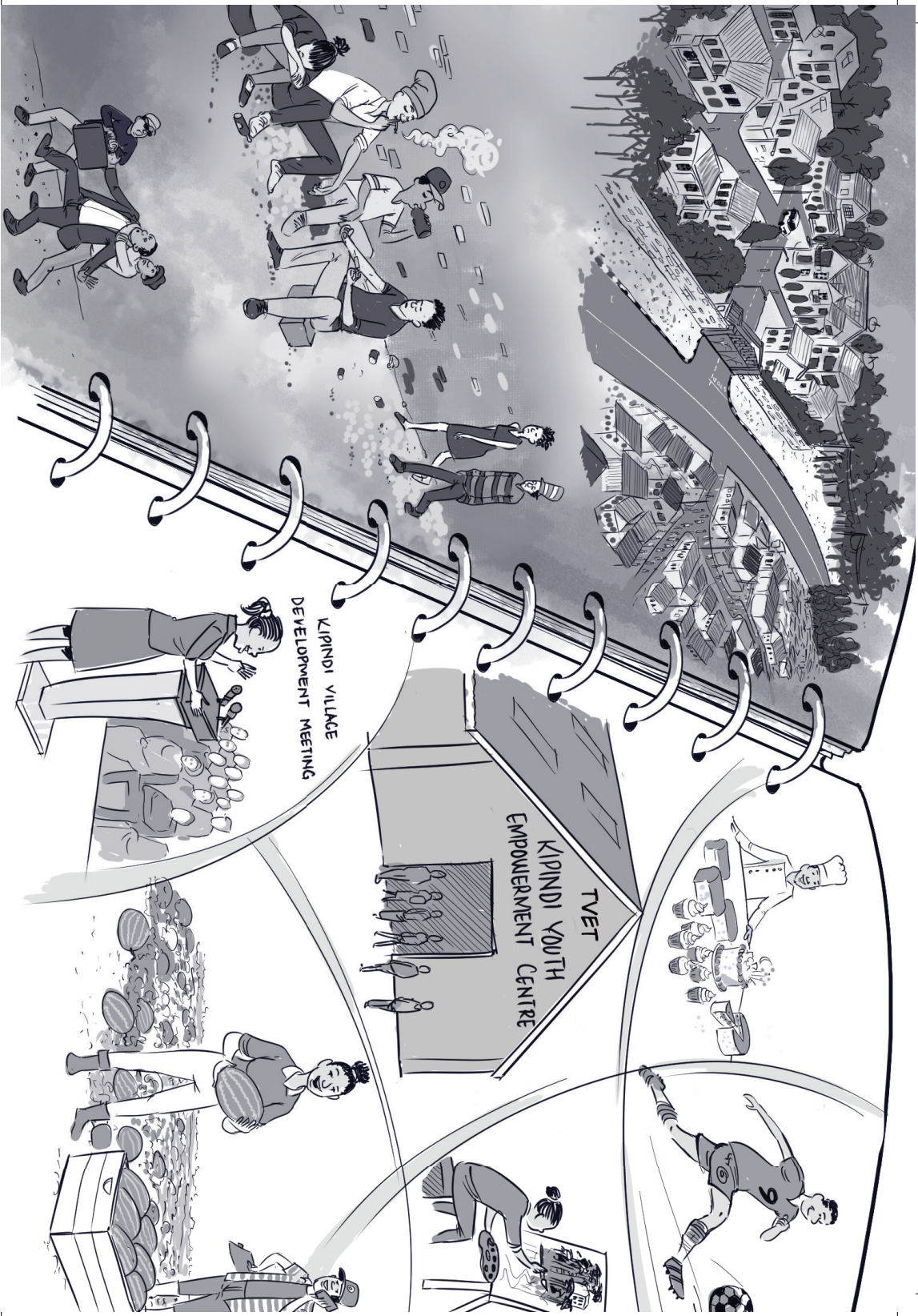
- » What do you understand by mental wellness?
- » Which mental health issues have you encountered in your family, SCC, parish or community? How did you handle it/ them?
- » Does your parish have an active mental wellness programme?

## **EXAMINATION OF CONSCIENCE**

- » Do I take care of my mental wellbeing?
- » Am I aware of any mental health issues?
- » Am I able to identify symptoms of mental problems?
- » Have I contributed to someone else's mental problems?

## **PROPOSED ACTIONS**

- » Seek awareness on mental health from experts.
- » Share the knowledge you have gained on mental health.
- » Advocate the need for psycho-social support and trauma healing.



KIPINDI VILLAGE  
DEVELOPMENT MEETING

TVET  
KIPINDI YOUTH  
EMPOWERMENT CENTRE

## WEEK THREE

# YOUTH: THE HOPE OF OUR SOCIETY

### SEE: STORY

**Y**outh in Kipimo village were responsible and hardworking. They supported their parents in household chores and agricultural activities. Many homes did not hire househelps but instead took time to teach their children to undertake the chores. These responsibilities did not negatively affect their social and academic performance. They also respected themselves and observed socio-cultural norms. Upbringing of children was a community responsibility.

With the growth and influence of technology, urbanisation and social interactions, unanticipated challenges emerged. The rapid development of urban centres attracted many people to shun rural life and move into towns. The result was separation of families in search of employment, business and personal growth opportunities. Government investment in infrastructure and social amenities such as schools, health facilities and security did not meet the needs of the growing population. Informal settlements expanded to meet the problem of housing.

Due to economic pressures, many parents sought jobs and strived to ensure they met their basic needs. They worked for long hours, left their homes early and returned late. Many children were left under the care of househelps, others were sent to boarding schools at a tender age and those at home spent long hours on social media, watching TV, and playing computer games without supervision. The youth sunk into moral, social, economic and political decay.

Tendo, a young entrepreneur, was saddened by the plight of the youth. He looked for partners and developed friendly interventions to change the lives of the youth. The activities included rehabilitation of the youth addicted to drugs and alcohol, and establishment of business, leadership and mentorship programmes.

The programmes gradually attracted support from government agencies, development partners and religious institutions, which ensured their sustainability. Young people were trained and guided to specialise in areas of their competences. Tremendous development activities and behaviour change for the better were noted. These became the benchmarks for other communities.

## **JUDGE: SITUATION ANALYSIS**

Kenya has a predominantly young population with 75% below the age of 35 years according to the Kenya National Bureau of Statistics (KNBS) data for 2022. Unemployment is high and opportunities for representation and participation in key decision-making processes are limited.

As a consequence, many youths demonstrate irresponsible behaviour and low self-esteem. Moral decay has led to an increase in cases of drug abuse and crime. Young people have fallen prey to the political elite who misuse them as instruments of violence. This remains a dangerous time bomb and if not addressed can promote violent conflicts in Kenya.

Kenya's Vision 2030 economic blueprint envisions a full integration and harmonisation of issues affecting the youth into every aspect of public policies and programmes in all ministries and government agencies. The Kenya Youth Agenda has developed a youth manifesto through a series of consultations with youth groups across the country. The manifesto represents the full diversities of youth. The Youth Agenda has been a leading advocate for the youth by developing their capacity to take charge of the affairs in their own country through leadership training, knowledge generation and dissemination as well as facilitating platforms for them to engage in governance and development processes.

Article 55 of the Constitution states that: "The State shall take measures, including affirmative action programmes, to ensure that the youth:

- (a) Access relevant education and training;
- (b) Have opportunities to associate, be represented and participate in political, social, economic and other spheres of life;
- (c) Access employment; and
- (d) Are protected from harmful cultural practices and exploitation.

## **SPIRITUAL REFLECTION**

**Ezekiel 37: 12-14**

**Romans 8: 8-11**

**John 11: 1-45**

The youth are not only protagonists of the present but also the prophets of a desired future, a future filled with hope. In 2021, Pope Francis in his message for the World Youth Day, invited the youth to “Be prophets of ‘hope-filled future.’” The youth are the prophets and true witnesses that today’s world, which is living a moment characterised by uncertainty and trial, desperately needs.

As prophets of a desired future, the youth need to rise beyond the problems plaguing the world but also, as is characteristic of their own lives, see opportunity out of this difficult situation. One of the opportunities provided by the plagues of the world, is to be a good Samaritan to the person in need. We are not just victims of the difficult moments of the present. We are heralds and signs of hope by becoming good Samaritans, saving lives and planting seeds of hope.

Our world cannot arise without the strength, enthusiasm and passion of the youth. Talking directly to Jesus in prayer gives the youth a response that reveals to them that He is already in their lives and they have already encountered Him in the people they are relating to. He reveals to them their future, that is one of being witness of Jesus. He also assures them of His presence and support.

Pride makes it difficult for one to encounter Christ. Pope Francis in his message for the 36th World Youth Day cautions that pride may also lead to youth losing themselves “in fighting meaningless and even violent battles” that may have begun as fights to uphold just causes, but “once carried to extremes, turn into destructive ideologies.” Another factor that may prevent the youth from playing their prophetic role is being inspired, perhaps driven, by political or religious convictions, ending up being instruments of violence and destruction in the lives of many others.

As Pope Francis once encouraged young people, we renew this encouragement: “Today Christ speaks to you the same words that He spoke to Paul. Arise! Do not remain downcast or caught up in yourself: a mission awaits you! You, too, can testify to what Jesus has begun to accomplish in your lives.”



## **ACT: REFLECTION QUESTIONS**

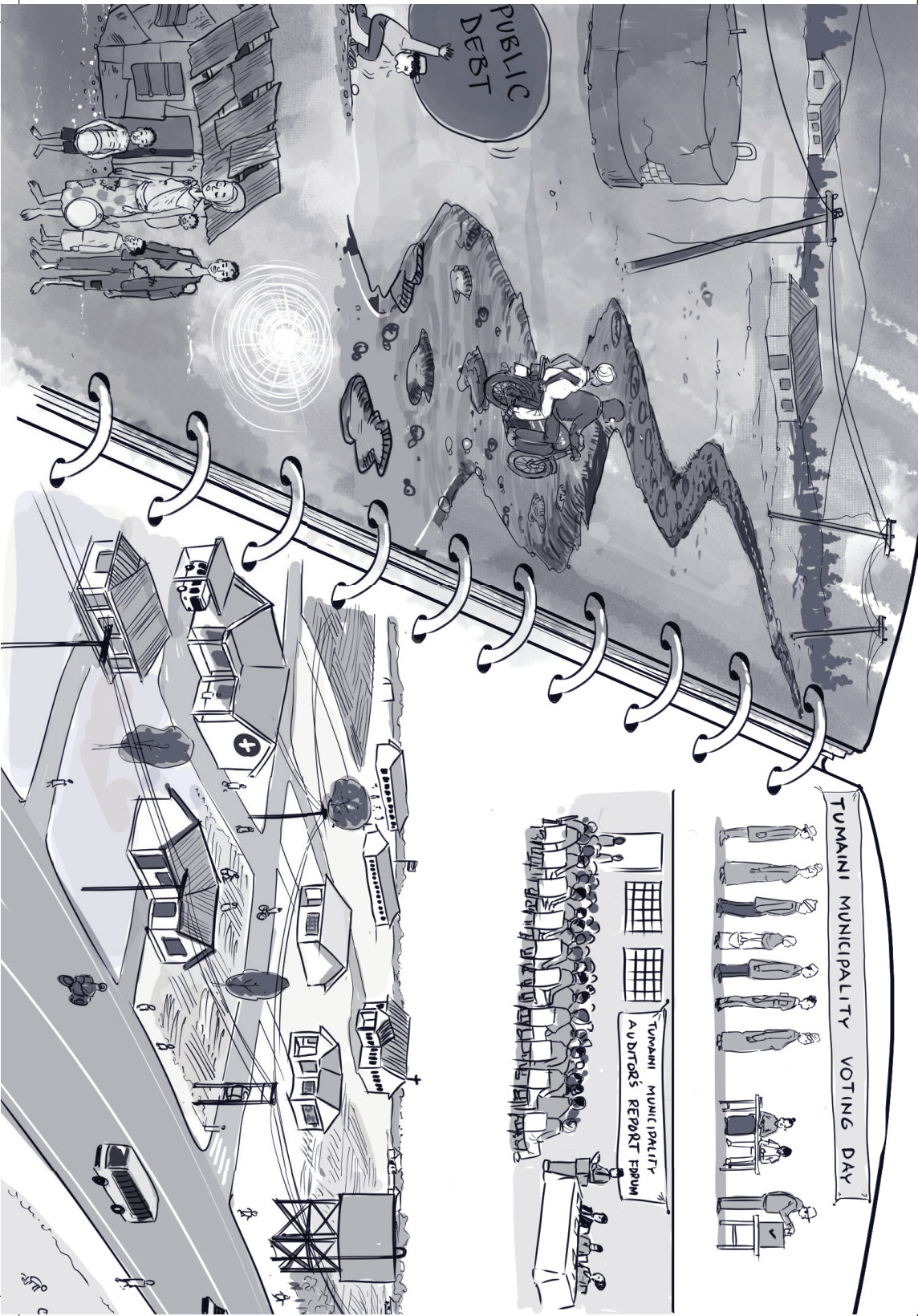
- » Which challenges do the youth face in my community?
- » How are challenges of the youth addressed in your community?
- » As an individual, what can you do, to journey with the youth?

## **EXAMINATION OF CONSCIENCE**

- » Have I, as a Christian, contributed to the neglect of the youth in my area? How?
- » How do I relate to the youth in my community?
- » Have I observed youth being used negatively and what have I done about it?
- » What can I do to promote the welfare of the youth??

## **PROPOSED ACTIONS**

- » Plan a peace tournament for the youth in your area.
- » Initiate a mentorship programme in your community.
- » Establish a youth resource centre.
- » Establish youth specific Small Christian Communities.
- » Engage and involve the youth in initiatives to address their needs.



PUBLIC DEBT

TUMANI MUNICIPALITY VOTING DAY

TUMANI MUNICIPALITY  
AUDITORS' REPORT FORUM

BARBERSHOP

RESTAURANT

PHARMACY

## WEEK FOUR ECONOMIC JUSTICE

### SEE: STORY

**T**umaini Municipality hosted a beautiful community in the highlands of Mount Kameno. It boasted of expansive natural resources such as forests, rivers and minerals. Crop and dairy farming were the area's main economic activity and it provided a sustainable source of livelihood for the residents. People lived in peace and harmony and whenever major societal concerns arose, they sought help from religious leaders and other professionals. As part of their growing democracy, they elected their representatives to the municipal council every five years.

The elected representatives worked hard to improve the people's livelihoods by extending the road network, building and expanding hospitals, water provision, offering agricultural incentives and initiating programmes for marginalised and vulnerable groups. With time, their locally available resources could not sustain their demands and they needed to borrow from the national financial institutions. The borrowed funds were invested heavily on infrastructural projects. Within a few months, some of the projects started falling apart, proof of poor-quality work. This raised eyebrows among the populace and religious leaders among others, with claims of bribery in the procurement and tendering processes. It was also alleged that some contracts were awarded to relatives of the municipal council representatives, thus creating an avenue for embezzlement of funds with most leaders benefiting. Further, resource allocation was skewed to favour some areas. The high cost of living raised poverty levels in the community as the tax burden added more pain due to the ballooning public debt.

Everyone felt the heat of increased cost of living and action was needed. Some professionals and religious leaders mobilised and sensitised the people on their power to take charge of their destiny. The civil society supported the actions and those accused of embezzlement were tried at the Tumaini Law Courts and ordered to return all stolen funds to the public coffers. The community developed people-centred policies to regulate public debt and guide the use of public money. Over time, all these efforts helped to restore Tumaini Municipality's past glory.

## JUDGE: SITUATION ANALYSIS

Economic justice is the idea that the economy will be more successful if it is fairer, and that prosperity and justice go hand-in-hand. The goal is to create opportunities for all to thrive.

Economic justice is a set of moral and ethical principles where the ultimate goal is to create an opportunity for each person to establish a sufficient material foundation for a dignified, productive and creative life.

Kenya has in the recent years been faced by the challenge of a ballooning public debt. According to the Parliamentary Budget Office, the public debt stock stood at Kshs 8.6 trillion as of May 2022. Sadly, some of these borrowed funds have been lost in corrupt dealings in both state and non-state institutions.

The result has been the widening gap between the poor and the rich in Kenya today, high cost of living, poor and substandard public service delivery, increased youth unemployment, inequitable resource distribution and depletion of available resources. Pope Francis stated during his visit to Kenya in 2015 that “...corruption is a path to death.”

The Kenya County Budget Transparency Survey of 2021, a report by the International Budget Partnership (IBP), pointed out weak public participation in the budget-making process in counties. This has, in the long-run, led to adoption of projects and programmes that do not reflect the will of the people.

To address these challenges, there is need to sustain pressure on our legislators at both the county and national levels to control public expenditure and debt. Citizens, religious leaders and opinion shapers should not underrate their power to question and hold duty bearers accountable in order to ensure that they deliver on their mandate.

Youth initiatives that offer entrepreneurship opportunities and self-employment should be encouraged. Pope Francis says: “*The Church must embrace the poor in the world by first embracing the poverty of Jesus within the Church.*” This, therefore, calls the Church to provide refuge to the people stricken by poverty.

## **SPIRITUAL REFLECTION**

**1 Samuel 16:1b, 6-7, 10-13a**

**Ephesians 5:8-14**

**John 9:1-41 or 9:1, 6-9, 13-17, 34-38**

It is the responsibility of everyone to ensure that all in society have access to the resources needed for a decent living. God not only wants everyone's needs to be met. He wants to offer everyone the dignity of working to meet their needs and those of others.

We should be sensitive to the needs of the people. The poor are the most concrete manifestation of the face of God in history. By stepping into the chaos of people's lives and by embracing fully the complexities and ambiguities of history, the Church becomes a light to the nations and a faithful instrument for the mission of God in history.

The Church is concerned with what happens in the world. It is also her central mission to promote, preserve and protect the common good. This mission drives the Church to reach the social location of a majority of God's people, particularly those who are on the margins.

The present global economic system is unjust, unequal and in need of reform. The richness of human lives cannot be narrowly reduced to economic growth. In the economy, one has to distinguish what might be the fruit of God's kingdom and what runs counter to it according to Pope Francis: "The economy should be at the service of the common good of society. It is about restoring the bonds of community, giving agency to the people, and dealing with the roots of economic injustice through a firm commitment to the principles and practices of the social gospel, which brings social justice" (LS 126-28).

The key questions remain what was once raised by the US bishops in 1986 in their pastoral letter *Economic Justice*: "What does the economy do for people? What does it do to people? And how do people participate in it?" Economic life is to be shaped by moral principles and economic systems are to be judged to the extent to which they promote human life and dignity, support the family, and serve the common good. There is a need to "understand and inhabit the contemporary economy" such that the Church becomes

concerned with the production of goods, as well as with how the wealth and the goods of the earth are justly distributed, so that all people everywhere will be able to enjoy abundant life. For there to be a healing of the long histories of devastation and structural violence, we will require an honest dialogue and truth-telling on such issues as ecological justice, epistemological justice, and the restoration and healing of wounds and memories of people whose suffering today is the result of past injustice.

### **ACT: REFLECTION QUESTIONS**

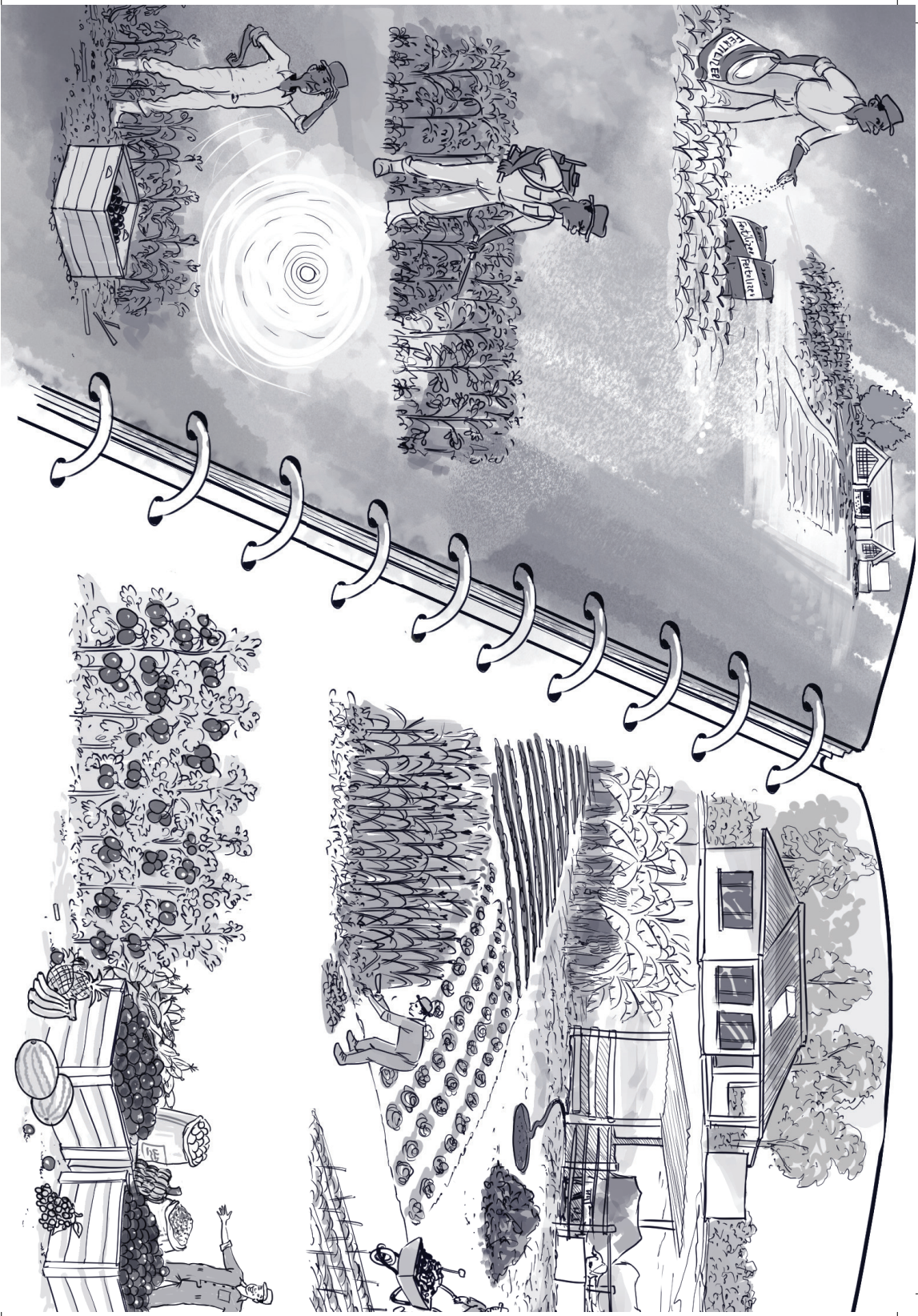
- » What do you understand by economic justice?
- » What economic justice issues do you think are a concern in Kenya?
- » How can I be involved in advocating for economic justice?

### **EXAMINATION OF CONSCIENCE**

- » How have I taken a personal commitment to help those stricken by poverty?
- » What have I done to ensure economic justice in my community?
- » In my daily activities, how do I encourage or participate in corruption?
- » What measures do I take to curb corruption?

### **PROPOSED ACTIONS**

- » Take part in village/ward public participation fora on development planning and budget-making and other key issues of concern.
- » Constantly engage state officers on their need to remain accountable and deliver their mandate.
- » Hold fora to review the Auditor General's county reports and understand their implications.
- » Invite experts to create awareness on economic justice.



## WEEK FIVE ECOLOGICAL EDUCATION

### SEE: STORY

**M**r Asili, belonged to a community-based organisation (CBO) that encouraged people to use environment friendly and sustainable farming methods. He always used manure and practiced inter-cropping to improve soil fertility. This proved to be less expensive to him.

Up the hill near his farm, there was another farmer, Mr Sijali, who used fertilisers and chemicals to increase his produce and control weeds. Mr Sijali had once advised Mr Asili to ditch the traditional style of farming and adopt modern agriculture for better gains but Mr Asili stuck with the indigenous knowledge from the CBO.

After some time, Mr Sijali started experiencing challenges in his farm's production. Despite increasing the amount of fertiliser and changing the type of seeds, the harvest continued reducing. Mr Sijali reached out to the local agricultural extension office and after assessment, he was informed that his farm had high acidity and rising levels of erosion due to over-use of fertilisers and chemicals. He could no longer sell vegetables and other farm produce to the villagers as he used to.

Meanwhile Mr Asili continued to get adequate and sustainable harvests, attracting villagers to buy vegetables, milk, honey and other farm produce. The community members also came to learn the good practice of farming that Mr Asili used, and he was eager to share the knowledge with them. With time, his farm became a demonstration centre for sustainable farming and environmental conservation. The community insisted that all local schools teach such good agricultural practices.

After realising that the chemicals used by Mr Sijali on his farm affected their farms too and the environment at large, the elders of Hapa-Kwetu invited him for a discussion. They also reached out to the CBO to teach the whole community how to manage their farms. To emphasise on the story, we recommend that those who can access internet to watch *The Bitter Harvest* on YouTube.

Part 1: [https://www.youtube.com/watch?v=h\\_2zfpT7Qdc](https://www.youtube.com/watch?v=h_2zfpT7Qdc)

Part 2: <https://www.youtube.com/watch?v=mb7z2o46k4g>

Part 3: <https://www.youtube.com/watch?v=SExZPfuS5mo>



## JUDGE: SITUATION ANALYSIS

Ecology is the study of how living things are related to one another and to their physical environment. This means that, anything that affects one member, affects the others. St Francis of Assisi describes the earth as our common home where we as human beings live together with other living things; as our sister with whom we share our life; and as our beautiful mother who opens her arms to embrace us.

The story of creation in Genesis teaches us that the earth was created by God and entrusted to human beings to take care of it. "Then the Lord God took the man and put him in the garden of Eden to tend and keep it" Genesis 2:15.

The same is pronounced in the Quran 2,30: "Remember when your Lord said to the angels, 'I am going to place a successive human authority on earth.'"

Human activities have damaged this common home given to us by God. Pope Francis points out that the earth (our mother) "now cries out to us because of the harm we have inflicted on her by our irresponsible use and abuse of the goods with which God has endowed her" (*Laudato Si no. 2*). We have often become careless in our farming practices, using fertilisers and pesticides that have proved to be harmful to us and other members of this our common home. Instead of conserving our environment, we have wasted it away. The impact is grave, and it can be felt in the climate change, which has caused extreme weather conditions such as unprecedented floods, prolonged droughts and famine, in some cases resulting in the deaths of human beings and animals.

In Kenya, conflicts continue to arise as people fight over natural resources like water, land and pasture. Article 69 (1) (a) of the Kenyan Constitution, states: "*The State shall--ensure sustainable exploitation, utilisation, management and conservation of the environment and natural resources, and ensure the equitable sharing of the accruing benefits; ...*"

At the end of the celebration marking the fifth year of *Laudato Si*, Pope Francis called upon the whole world to begin a seven-year journey of implementing the lessons of this celebrated document. This led to the development of the *Laudato Si Action Platform*. It calls upon us to begin a seven-year journey with clear goals. One of these seven goals is ecological education. The other six are: *response to the cry of the earth; response to the cry of the poor; ecological economics, adoption of sustainable lifestyles, ecological spirituality and community resilience and empowerment.*

The slogan for the 2022 World Environment Day, Only one Earth, reminds us, that we have only one earth and that we need to take good care of it. The United Nations Environmental Programme (UNEP) states: *“Our vision is to inspire the next generation of young leaders to become environmentally conscious individuals with a deep love for the planet. For this purpose, we believe that environmental education and education for sustainable development are critical investments, ...”*

## **SPIRITUAL REFLECTION**

**Ezekiel 37:12-14**

**Romans 8:8-11**

**John 11:1-45 or 11:3-7, 17, 20-27, 33b-45**

Environmental education is a process that allows individuals to explore, engage in problem-solving and take action to improve the environment leading to individuals developing a deeper understanding and have the skills to make informed and responsible decisions.

A spirituality that inspires us to care for the environment would include, according to Pope Francis: Being “capable of going out of ourselves towards the other, being selfless in relation to things for the sake of others, setting limits on ourselves in order to avoid the suffering of others or the deterioration of our surroundings, a disinterested concern for others, and the rejection of every form of self-centeredness and self-absorption, being attuned to the moral imperative of assessing the impact of our every action and personal decision on the world around us and overcoming individualism and developing a different lifestyle and bring about significant changes in society.”

Environmental education is important in developing this spirituality. It should include scientific information, consciousness-raising and the prevention of environmental risks as well as a critique of myths of a modernity grounded in a utilitarian mindset (individualism, unlimited progress, competition, consumerism and the unregulated market).

Christian spirituality has a precious contribution to make in responding to the environment crisis because it can motivate us to a more passionate concern for the protection of our world. The Pope tells us that a commitment to this goal cannot be sustained without an interior impulse which encourages, motivates, nourishes and gives meaning to our individual and communal activity.

Ecological conversion is about having an encounter with Jesus Christ, an encounter evidenced by our relationship with the world around them. Let us respond to our vocation to be protectors of God’s handiwork” so as to make our lives virtuous. For a Christian experience this is not an option but a demand of faith.

### **ACT: REFLECTION QUESTIONS**

- » What is your understanding of ecology?
- » What are the effects of human activities and use of agricultural chemicals on the other living things within your environment?
- » What are the effects of climate change in your area?
- » Which farming methods are you using?

### **EXAMINATION OF CONSCIENCE**

- » What are the seven action points of the Laudato Si Action Platform?
- » What am I doing to protect the environment?
- » Have I created awareness in my community on environmental conservation?
- » What else can I do to protect the environment?

### **PROPOSED ACTION**

- » Introduce the 3Rs: reduce waste, re-use resources and re-cycle materials.
- » Organise tree planting in your community and in schools and educate learners on ecology using the one-student-one-tree approach.
- » Seek information on environmental protection and share the knowledge gained.
- » Advocate for inclusion of ecological education in learning institutions.
- » Watch *The Bitter Harvest* on YouTube (see links above).

## 2023 LENTEN CONTRIBUTIONS (KSHS)

Archdiocese of Nairobi	3,007,390.00
Archdiocese of Nyeri	1,876,062.00
Archdiocese of Kisumu	2,390,630.00
Archdiocese of Mombasa	513,000.00
Diocese of Bungoma	2,000,000.00
Diocese of Eldoret	1,450,537.00
Diocese Of Embu	900,000.00
Diocese of Garissa	50,000.00
Diocese of Homa Bay	480,500.00
Diocese of Isiolo	145,000.00
Diocese of Kakamega	2,000,000.00
Diocese of Kericho	582,389.00
Diocese of Kisii	-
Diocese of Kitale	330,000.00
Diocese of Kitui	284,772.00
Diocese of Lodwar	150,000.00
Diocese of Machakos	2,543,119.00
Diocese of Malindi	120,000.00
Diocese of Maralal	-
Diocese of Marsabit	371,968.00
Diocese of Meru	2,642,064.00
Diocese of Muran'ga	1,100,000.00
Diocese of Nakuru	719,701.00
Diocese of Ngong	1,030,401.00
Diocese of Nyahururu	652,771.00
Military Ordinariate	521,560.00
	<b>25,861,864.00</b>
<b>INSTITUTIONS</b>	
AMECEA	-
Association of Sisterhoods of Kenya (AOSK)	93,095.00
AP	83,090.00

Bakaja AMECEA College	-
Catholic bookshop	-
CMA	-
CUEA	-
CWA	-
Kenya National Council of Catholic Women	40,000.00
KWS	17,100.00
RSCK	60,000.00
St Bridgit Catholic School Nairobi	10,000.00
St Thomas Aquinas Seminary	24,000.00
St Mathias Mulumba Senior Seminary	76,651.00
School Sisters of Notre Dame	-
Kisii University Chaplaincy	9,000.00
	<b>412,936.00</b>
<b>GRAND TOTAL</b>	<b>26,274,800.00</b>

## ARCHDIOCESE OF NAIROBI

### PARISH

#### MAKADARA DEANERY

		Our Lady Queen of Peace, South B	105,000.00
Blessed Sacarament, Buruburu	43,611.00	St Catherine of Alexandria, South C	33,200.00
Holy Trinity, Buruburu	83,167.00	St Austin, Muthangari	41,666.00
Mary Magdalene, Kariokor	76,275.00	St Catherine of Sienna, Kitusuru	177,283.00
Our Lady of Visitation, Makadara	85,000.00	St Francis Xavier, Parklands	49,617.00
St Joseph & Mary, Shauri Moyo	21,089.00	St Paul Chapel, UoN	30,000.00
St Joseph, Jericho	30,000.00	St Peter Claver's	45,500.00
St Mary, Mukuru	20,120.00	Shrine of Mary Help of Christian Don Bosco, Upper Hill	116,215.00
St Teresa, Eastleigh	50,000.00		
	<b>409,262.00</b>		<b>1,177,508.00</b>

#### EASTERN DEANERY

		Christ the King, Embakasi	84,765.00
Consolata Shrine, Westlands	90,000.00	Divine Word, Kayole	80,000.00
Holy Family Minor Basilica	85,260.00	Holy Family, Utawala	130,000.00
Holy Trinity, Kileleshwa	253,767.00	Mary Immaculate, Mihang'o	108,229.00
Holy Rosary, Ridgeways	150,000.00	St Annie and Joachim, Soweto	122,910.00

St Joseph Freindametz, Ruai	92,000.00	St Clare, Kasarani	100,000.00
St Monica, Njiru	102,000.00	St Dominic, Mwiki	30,000.00
St Peter, Ruai	47,300.00	St Joseph, Kahawa Sukari	241,116.00
St Vincent, Kamulu	38,550.00	St Joseph Mukasa, Kahawa West	137,464.00
	<b>805,754.00</b>		<b>1,098,662.00</b>
<b>OUTERING DEANERY</b>		<b>THIKA DEANERY</b>	
Assumption of Mary, Umoja	857,184.00	Immaculate Conception, Kilimambogo	60,000.00
Divine Mercy, Kariobangi South	15,000.00	St Benedetta, Ngoingwa	72,000.00
Holy Cross, Dandora	96,266.00	St Patrick's, Thika	105,980.00
Holy Innocent, Tassia	177,500.00	St Matia Mulumba, Thika	304,610.00
Holy Trinity, Kariobangi North	69,181.00	St Maria Magdalena Munyu	-
St Jude, Doonholm	184,285.00		<b>542,590.00</b>
	<b>1,399,416.00</b>	<b>RUIRU DEANERY</b>	
<b>WESTERN DEANERY</b>		Presentation of the Lord, Juja Farm	50,000.00
Christ the King, Kibra	70,000.00	St Augustine, Juja	90,612.00
Mary Queen of Apostles, Dagoretti Market	72,200.00	St Christopher, Kimbo	57,863.00
Our Lady of Guadalupe, Adams Arcade	119,500.00	St Francis of Assisi, Ruiru	844,634.00
Regina Caeli, Karen	111,280.00	St Lucia, Membley	58,000.00
Sacred Heart, Dagoretti Corner	235,606.00	St Peter, Kwhihota	128,682.00
St John the Evagelist, Lang'ata	115,000.00	St Teresa, Kalimoni	103,193.00
St Joseph the Worker, Kangemi	118,933.00		<b>1,380,171.00</b>
St Michael, Otiende	61,700.00	<b>GATUNDU DEANERY</b>	
	<b>904,219.00</b>	Archangle Gabriel, Mutumo	16,892.00
<b>RUARAKA DEANERY</b>		Christ the King, Karinga	-
Christ the King, Githurai Kimbo	63,334.00	St Stephen, Ituuru	11,825.00
Holy Mary Mother of God, Githurai	160,868.00	Mary Help of Christian, Ndundu	40,000.00
Madre Teresa, Zimmermann	24,100.00	Our Lady of Annunciation, Gatitu	-
Our Lady Of Consolata, Kahawa Farmers	87,780.00	St John the Baptist, Munyu-ini	18,935.00
Queens of Apostles, Ruaraka	68,000.00	St Joseph, Kiganjo	25,000.00
Sacred Heart, Baba Dogo	76,000.00	St Joseph, Mutunguru	14,710.00
St Benedict, Thika Road	110,000.00	Uganda Martyrs, Gatundu	6,500.00
			<b>133,862.00</b>

<b>GITHUNGURI DEANERY</b>		<b>LIMURU DEANERY</b>	
All Saints, Komothai	11,480.00	St Charles Lwanga, Kamirithu	3,850.00
Holy Family, Githunguri	10,000.00	Our Lady of Mt Carmel, Ngarariga	19,650.00
Holy Spirit, Miguta	15,000.00	St Joseph, Limuru	28,960.00
Nativity of Our Lady, Kagwe	15,945.00	St Andrew, Rironi	12,671.00
Our Lady of Assumption, Kambaa	-	St Charles Lwanga, Githirioni	10,600.00
St John the Evangelist, Githiga	18,000.00	St Francis, Limuru Town	4,302.00
St Teresa of Child Jesus, Ngenya	7,000.00	St Joseph, Kereita	3,500.00
	<b>77,425.00</b>		<b>83,533.00</b>
<b>KIAMBU DEANERY</b>		<b>MANG'U DEANERY</b>	
All Saints, Riara	70,000.00	Our Lady of Fatima, Kiriko	12,000.00
Holy Rosary, Ikinu	31,195.00	Our Lady of Holy Rosary, Kamwangi	24,000.00
Our Lady of Holy Rosary, Ting'ang'a	60,000.00	St Annie, Mataara	11,195.00
Our Lady of Victories, Lioki	40,000.00	St John the Baptist, Mang'u	27,250.00
St Joseph, Gathanga	19,000.00	St Peter, Nyamangara	14,250.00
St Martin De Porres, Karuri	46,000.00	St Peter, Kairi	29,530.00
St Peter and Paul, Kiambu	100,000.00	St Teresa , Kiangunu	34,620.00
St Stephen, Gachie	41,825.00	St Teresa of Avila, Gachege	9,000.00
	<b>408,020.00</b>		<b>161,845.00</b>
<b>KIKUYU DEANERY</b>		<b>CHAPLAINACIES / INSTITUTIONS</b>	
Holy Cross, Thigio	13,000.00	National Youth Service	8,655.00
Holy Eucharist, King'eero	50,000.00	Kenyatta National Hospital	11,100.00
Immaculate Conception, Gicharani	18,000.00	Resurrection Garden	-
Our Lady of Holy Rosary, Ruku	12,500.00	Prisons Service	-
St Peter the Apostle, Kikuyu	36,475.00	Kenyatta University Chapel	34,864.00
St Charles Lwanga, Waithaka	14,000.00	St Patrick's Theological House	10,000.00
St John the Baptist, Riruta	50,000.00	Our Lady Of Fatima Girls	30,000.00
St Joseph, Kerwa	12,050.00	Sisters Of Mary Immacualte	33,260.00
St Joseph, Muguga	15,000.00	Vincentian Prayer House, Thika	50,000.00
St Peter the Rock, Kinoo	11,000.00	Camel Convent, Utawala	20,000.00
	<b>232,025.00</b>		<b>197,879.00</b>
		<b>GRAND TOTAL</b>	<b>9,012,171.00</b>
		<b>TO KCCB-CJPD</b>	<b>3,007,390.00</b>

## ARCHDIOCESE OF NYERI

PARISH			
St Teresa, Equator	453,950.00	Doldol	10,000.00
Our Lady of Consolata, Nyeri Cathedral	220,120.00	St Martin's Wiyumiririe Mission	8,000.00
Karima	101,250.00	St Cyprian, Kagicha	40,405.00
Ngandu	60,000.00	Endarasha	60,000.00
Giakaibe	60,300.00	Kahiraini	43,350.00
Nanyuki	130,450.00	Kiamuru	40,000.00
St Jude	93,192.00	Kigumo	50,000.00
Mweiga	116,200.00	Kalalu	42,346.00
King'ong'o	99,800.00	Gititu	40,000.00
Matanya	107,000.00	St Joseph, Kamariki	29,400.00
Othaya	96,275.00	Karemeno	17,500.00
Mukurweini	70,500.00	Kariko	80,000.00
Kabiruini	20,000.00	Gikondi	22,800.00
Irigithathi	94,100.00	Kaheti	40,000.00
Karatina	157,368.00	St Vincet de Paul, Giathugu	32,000.00
Mwenji	30,000.00	Kigogoini	48,700.00
Our Lady of Consolata, Thegu	40,000.00	Karangia	41,005.00
Our Lady of Consolata, BIRTHIA	62,750.00	St Michael, Chaka	31,500.00
Tetu	47,043.00	Mugunda	14,000.00
St. Joseph, Giakanja	91,660.00	Munyu	21,000.00
Miiri	41,400.00	Kimondo	32,700.00
Ithenguri	40,000.00	St Joseph, Karuthi	12,000.00
Gikumbo	83,510.00	Kamatu	27,000.00
St Charles Lwanga, Ngangarithi	62,500.00	Witima	15,200.00
St Charles Lwanga, Narumoru Town	57,140.00		<b>3,537,874.00</b>
Gathugu	143,000.00	<b>INSTITUTIONS</b>	
Sirima	46,760.00	SMI Our Lady of Lourdes, Mweiga	3,000.00
Kangaia	42,300.00	Companions of Little Flower Sisters	2,000.00
Wamagana	37,600.00	Christ the King Major Seminary	75,000.00
Gatarakwa	32,800.00	Caritas Nyeri	15,000.00
		Catholic Action	50,000.00



Mathari Chaplaincy	3,000.00	Unallocated Amounts 1	8,100.00
Mother Angela Huruma Hospital	29,000.00	Unallocated Amounts 2	2,500.00
Archbishop Emeritus Retirement Home	14,500.00		<b>214,250.00</b>
Kagumo TTC	2,150.00	<b>GRAND TOTAL</b>	<b>3,752,124.00</b>
Consolata Fathers, Mathari	10,000.00	<b>TO KCCB-CJPD</b>	<b>1,876,062.00</b>

## ARCHDIOCESE OF KISUMU

PARISH			
Kibuye Cathedral	310,000.00	Ugunja	53,000.00
Ndori	300,000.00	Madiany	52,000.00
Chiga	268,000.00	Mban	50,000.00
Barkorwa	230,000.00	Kawuondi	50,000.00
Magadi	220,000.00	Raliew	48,000.00
St Paul's	215,359.00	Katito	40,870.00
Bondo	150,000.00	Muhoroni	40,000.00
Milimani	131,300.00	Mbaga	40,000.00
Ramba	100,000.00	Reru	37,000.00
Holy Cross	100,000.00	Kogolla	35,000.00
Lwak	100,000.00	Nanga	34,000.00
Uradi	80,000.00	Awasi	33,800.00
Riwo	75,000.00	Nyawita	33,318.00
Nyalenda	74,507.00	Mutumbu	31,000.00
Ukwala	70,488.00	Kusa	30,500.00
Nyabondo	70,000.00	Uwai	30,000.00
Nyamasaria	70,000.00	Nyamonye	30,000.00
St Pantaleon	67,300.00	Masogo	30,000.00
Koru	63,360.00	Rabuor	28,000.00
Ahero	60,000.00	Withur	28,000.00
Kianja	60,000.00	Obambo	26,700.00
Ojolla	60,000.00	Nyadorera	24,000.00
Sigomre	60,000.00	Yogo Parish	20,000.00
Yala	60,000.00	Consolata	20,000.00
Nyang'oma	59,900.00	Nyagondo	20,000.00

Aluor	20,000.00	Mahola Youth	1,750.00
Kajulu	17,800.00		<b>114,500.00</b>
Nduru	15,200.00	<b>SCHOOLS</b>	
Barding	15,000.00	Lwak Girls' High School	70,530.00
Kowet	15,000.00	Nyamonye Girls' High School	25,000.00
Bolo	15,000.00	St Theresa's Girls High School	11,000.00
Sega	14,440.00	Gagra Mixed Secondary School	5,000.00
Kajimbo	13,600.00	St Ignatius Of Loyola Secondary School	3,830.00
Usenge Mageta	13,400.00	St Matthias Kawuondi Mixed Secondary School	2,000.00
Rang'ala	12,000.00	Pala Kobong Primary School	1,000.00
Kibuye-Bondo	9,900.00	Unyolo Primary School	350.00
Tamu	7,500.00		<b>118,710.00</b>
Katolo	3,600.00	<b>RECTORIES</b>	
St Annes Chaplaincy	-	Ojola Fr's House	5,400.00
	<b>4,092,842.00</b>	School Sisters Of Notre Dame	5,000.00
<b>INSTITUTIONS</b>		Kusa Fr's House	2,150.00
Holy Family Mission Hospital, Koru	81,400.00	Kawuondi Fr's House	2,000.00
St Elizabeth Mission Hospital, Chiga	13,250.00		<b>14,550.00</b>
Ukweli Pastoral Centre	10,000.00	<b>GRAND TOTAL</b>	<b>4,340,602.00</b>
Gk Prisons Chaplaincy, Kisumu	8,100.00	<b>TO KCCB-CJPD</b>	<b>2,390,630.00</b>

## ARCHDIOCESE OF MOMBASA

<b>PARISH</b>			
Aldina	28,250.00	Kenya Prisons Manyani Chapel	3,000.00
Bamba	8,500.00	Kiembeni	47,000.00
Bomu	36,640.00	Kikambala	20,100.00
Bura Mission	26,865.00	Kikoneni	38,410.00
Chaani	25,400.00	Kilifi	60,000.00
Changamwe	121,480.00	Kinango	11,100.00
Chonyi	16,210.00	Kitumbi	4,300.00
Chumvini	10,000.00	Kongowea	65,000.00
Giriama	14,500.00	KWS Manyani Chapel	2,800.00
Holy Ghost Cathedral	193,200.00	Likoni	32,000.00

Lungalunga	6,300.00	Pwani University	5,000.00
Lushangonyi	36,450.00	Rabai Mazaras	6,850.00
Makupa	30,000.00	Ramisi	25,970.00
Mariakani	30,983.00	Sagalla	6,500.00
Matano Manne	3,250.00	Shanzu	82,620.00
Maungu	4,000.00	Shimba Hills	5,500.00
Mbungoni	21,000.00	St Francis of Assisi	80,468.00
Mgange, Dawida	31,100.00	St George Chaplaincy, Shimo laTewa	5,000.00
Mgange, Nyika	21,500.00	St Patrick's Fathers, Bangladesh	38,110.00
Migombani	8,010.00	St Paul's, Taveta Mjini	27,000.00
Mikindani	47,000.00	Taru	13,100.00
Miritini	60,000.00	Timbila	20,000.00
Mtomondoni	8,150.00	Timbwani	35,400.00
Mtopanga	119,455.00	Voi	17,150.00
Mtwapa	41,650.00	Wundanyi	8,550.00
Mwanda	5,150.00	<b>GRAND TOTAL</b>	<b>1,634,721.00</b>
Mwatate	15,000.00	<b>TO KCCB-CJPD</b>	<b>513,000.00</b>
Ndavaya	3,750.00		

## DIOCESE OF BUNGOMA

PARISH			
Amukura	50,263.00	Chebukaka	60,500.00
Buhuyi	100,000.00	Chelelemuk	70,000.00
Bukembe	75,000.00	Cheptais	70,000.00
Bulanda	90,000.00	Dahiro	115,000.00
Bumala	100,000.00	Kabula	100,000.00
Bumutiru	81,960.00	Kanduyi	505,240.00
Bungoma	500,000.00	Kaptalelio	70,000.00
Busia	314,470.00	Kibabii	440,000.00
Butula	273,600.00	Kibuk	50,000.00
Butunyi	120,000.00	Kimatuni	150,000.00
Chakol	100,000.00	Kimwanga	85,000.00

Kimilili	281,920.00	Chelelemuk Girls Primary School	2,000.00
Kisoko	100,000.00	St Jude Kautio Primary School	500.00
Kocholia	93,755.00	Mwari Primary School	500.00
Kongoli	80,000.00	Kaejo Primary School	1,100.00
Kwangamor	50,000.00	Kolait Girls Primary School	1,200.00
Lwanya	121,200.00	Kangelemuge Primary School	1,000.00
Madende	80,000.00	Kakoit Primary School	500.00
Magombe	100,000.00	St Luke Kakemer Special School	1,000.00
Malaba	-	Kakemer Primary School	2,000.00
Maliki	61,500.00	St Augustine Butunyi Boys School	21,000.00
Misikhu	350,000.00	St John Bosco Butunyi Mixed School	3,160.00
Mundika	250,000.00	St Lazarus Ikonzo School	6,000.00
Myanga	95,000.00	St Thomas Namwistula Primary School	1,515.00
Naitiri	45,000.00	Miluki Primary School	1,400.00
Nangina	150,000.00	St Francis Myanga Secondary School	42,500.00
Ndalu	150,000.00	St Elizabeth Lunao Secondary School	10,000.00
Port Victoria	65,000.00	St Joseph Bukirimo Secondary School	3,550.00
Samoya	91,150.00	St Anthony Tulukuyi Secondary School	2,500.00
Sikusi	80,000.00	St Denis Libolina Special School	1,500.00
Sirimba	68,000.00	Myanga RC Primary School	600.00
Sirisia	65,000.00	Bukirimo Primary School	500.00
Sio Port	-	St Monica Kamurumba Primary School	2,000.00
Sosio	-	Kibabii Teachers Diploma College	2,600.00
Tongaren	150,000.00	St Stephen Chiliba Secondary School	3,150.00
Webuye	226,215.00	Chiliba RC Primary School	1,000.00
<b>SCHOOLS &amp; INSTITUTIONS</b>			
St Cecelia Nangina Girls Secondary School	20,000.00	St Pius Primary School, Buhuyi	1,000.00
		Musubiriri Primary School	1,000.00
Bishop Sulumeti Girls Secondary School	6,950.00	Isongo Primary School	1,000.00
		St Peter's Bumala B Sec School	2,000.00
St Benard Kukurikit Secondary School	4,000.00	St Paul's Siribo Secondary School	3,000.00
St Elizabeth Kabukui Secondary School	1,000.00	Makwara Primary School	1,000.00
		Siribo Primary School	2,000.00

Tingolo Secondary School	2,000.00	St John Lutungu Primary School	2,000.00
St Rose Buema Primary School	2,000.00	St John Lutungu Secondary School	3,580.00
Siloba Shine RC Primary School	1,000.00	St Clare Nanderema Secondary School	6,000.00
St Joseph Bumutiru Secondary School	10,000.00	St Peter's Sang'alo Secondary School	20,000.00
St Austine Kingandole Secondary School	10,000.00	Siangwe RC Primary School	3,500.00
St Timothy Bumutiru Primary School	1,800.00	St Paul Siangwe Mixed Secondary School	3,000.00
St Simon Lunyiko Primary School	3,000.00	St Teresa Girls High School, Kimilili	10,000.00
St Teresa Nelaa Primary School	1,000.00	St Jan High School, Kimilili	3,500.00
St Andrew Sikoma Primary School	2,000.00	St Joseph High School, Kamusinde	3,300.00
St Christopher Magombe Primary School	5,000.00	St John High School, Buko Kimilili	2,500.00
St Melitus Saka Primary School	1,500.00	St Luke's High School, Kimilili	30,000.00
St Martha Kingandole Primary School	1,000.00	St John Buko Primary School Kimilili	2,600.00
St Michael Musoma Primary School	500.00	St Joseph Kimilili Primary School	7,080.00
St Mark Bukusu RC Primary School	1,000.00	St Benedict Primary School, Kimilili	1,100.00
St Bridgit Namuduru Girls Secondary School	1,000.00	Our Lady Of Lourdes Primary School, Kimilili	12,625.00
Bumbe Technical Institute (YCS)	3,000.00	St Joseph Kamusinde Primary School	1,000.00
St Stephen Bujwang Primary School	2,000.00	St Antony Matili Primary School Kimilili	1,805.00
St Kizito Muramba Primary School	4,700.00	St Ann Royal Academy, Kimilili	1,000.00
St John Busijo Primary School	1,000.00	Immaculate Academy, Kimilili	2,000.00
St Leah Bunandi Primary School	500.00	St John Academy, Buko	1,000.00
St Francis Of Asis Nabutuki Primary School	500.00	Ng'oli Primary School, Kimilili	1,600.00
Bujwang Secondary School	6,000.00	Kamusinde Boys Friends (YCS)	500.00
St Paul's Miluki Girls Secondary School	2,000.00	Sacred Heart Misikhu Boys Primary School	5,500.00
St Bridgit Nangwe Girls Sec School	10,000.00	St Cecelia Misikhu Girls Secondary School	44,000.00
St Peter's Chemwa Secondary School	1,000.00	Butula Girls Primary School	9,000.00
Khalaba RC Primary School	2,070.00	Masendebale Primary School	3,500.00
St Joseph Khalala Primary School	300.00	St Catherine Special School, Butula	2,000.00
St Longinus Kongoli Secondary School	2,830.00	Butula Boys Secondary School	10,000.00
St Anne Kongoli Primary School	1,000.00	St Antony Busijo School	10,000.00
St Mary Magadeline Khaweli Primary School	1,000.00	Our Lady Of Mercy Girls, Chebukaka	7,200.00

Our Lady Of Assumption Khachonge Girls	5,000.00	Kibochi RC Primary School	1,000.00
St Thomas Aquinas Kitayi Primary School	900.00	Nalondo RC Primary School	2,050.00
St Joseph Khachonge Primary School	2,000.00	Luuya RC Primary School	2,000.00
St Patrick Lukusi Primary School	1,000.00	Sirare RC Primary School	700.00
St Mary's Mukhuma Primary School	2,200.00	Lurende RC Primary School	300.00
St Antony Naburereya Primary School	1,500.00	St Thomas Lwanda RC Primary School	1,000.00
St Jude Syoya Secondary School	2,800.00	Nasira Secondary School	8,100.00
St Paul Wamunyiri Primary School	2,000.00	Nambale Urban High School	15,000.00
St Teresa Kabula Primary School	3,900.00	St Joseph Segero Secondary School	2,000.00
St Charles Talitia Primary School	3,600.00	St Peter's Sunshine Academy	1,500.00
St Peter's Girls Mwiruti Secondary School	10,000.00	St Francis Primary School, Makongeni	2,200.00
St Paul's Wamunziriri Secondary School	5,000.00	St Teresa Tangakona Academy	1,000.00
St Elizabeth Malinda Primary School	3,300.00	St Mary Asumpta Mabunge Primary School	2,000.00
St Teresa Kabula Secondary School	10,000.00	St Veronica Indoli Primary School	1,300.00
Wamumali RC Primary School	2,800.00	St Agatha Kajoro Primary School	500.00
St Anthony Naburereya Secondary School	10,000.00	St Mary Primary School, Okatekok	2,000.00
St Joseph's Remwa RC Primary School	1,000.00	St Peter Nasira Primary School	1,650.00
St Joseph's Webuye Primary School	5,285.00	St Joseph Special School, Busidibu	2,500.00
St Marygorret Webuye MTC	3,500.00	St Teresa Primary School, Mabunge	2,465.00
St Andrew Bulanda Primary School	13,000.00	St Mathew Lwanyange Primary School	1,000.00
St Mary Narati RC Primary School	1,200.00	St Mathew Lwanyange Secondary School	1,150.00
St Mark Bukiri Primary School	900.00	St Agnes Manyole Primary School	1,000.00
Little Sisters Of St Francis (WORV)	10,000.00	Goodwill Academy, Okatekok	1,000.00
St Joseph Nalondo Boys Secondary School	3,000.00	St Francis Segero Primary School	1,700.00
St Joseph Nalondo Girls Secondary School	4,000.00	St Peter's Ndalu Secondary School	5,000.00
St Anne Sirare Secondary School	1,000.00	St Christpine Samia Girls Secondary School	10,000.00
St Immaculate Luuya Girls Secondary School	10,000.00	Mother Kevin Primary School, Bungoma	5,000.00
St Peters Lurende Secondary School	5,000.00	Wakhungu Secondary School	2,000.00
Nasaka RC Primary School	1,000.00	Nangina Mixed Primary School	1,000.00
		Sigulu Primary School	1,000.00

Sijowa Primary School	1,500.00	St Martin Depores Kakichuma Primary School	1,000.00
Sijowa Secondary School	1,000.00	St Consolata Kisiwa Primary School	3,000.00
Nangina Girls Boarding Primary School	5,000.00	St Sylvester Kisiwa TTI	1,650.00
Butula Primary School	1,000.00	Rainbow Room Foundation	500.00
St Peter's Mung'abo Primary School	5,580.00	St Stephen Sikusi Secondary School	1,000.00
St Jude Napara Girls Secondary School	22,000.00	Don Bosco Kisiwa Vocation Centre	1,170.00
St Monica Akuboit Primary School	1,000.00	Nalondo Deb Primary School	100.00
St Paul Igara Secondary School	3,265.00	St Luke Kimukung'i Primary School	500.00
St Paul Igara Primary School	600.00	St Kizito Mukhweya Primary School	1,600.00
Dulienge Primary School	1,000.00	St Jude Muanda Primary School	1,000.00
St Patrick Kwangamor Primary School	1,050.00	St Bridgit Likhuna Primary School	400.00
Lupida Primary School	1,000.00	St Benardette Samoya Primary	1,000.00
Okisimo Primary School	600.00	Nimrod Academy Bakhita Primary School	500.00
St James Kwangamor Secondary School	20,000.00	St Josephine Lumoro Primary School	550.00
St Monica Murumba RC Primary School	1,000.00	St Agnes Biliso Primary School	2,000.00
St Paul Secondary School, Nzoia	2,350.00	St Francis Of Asis Wekeleka Primary School	5,000.00
St Bridgit Lutaso Primary School	1,000.00	St Antony Walala Primary School	3,000.00
St Kizito Masielo Secondary School	5,600.00	St Jude Muanda Secondary School	1,500.00
St Peter's Siboti Secondary School	6,500.00	St Thomas Aquinas Samoya Secondary School	5,000.00
Wamalwa Kijana Kimwanga Secondary School	2,000.00	St Charles Okanya Primary School	5,000.00
Machwele Secondary School	1,500.00	St Monica Chakol Girls Secondary School	50,000.00
St Kizito Mayanja Secondary School	20,000.00	St Joseph Chakol Mixed Day	45,000.00
Apostolic Carmel Sisters, Kimwanga	5,000.00	St Ann Angorom Girls Secondary School	1,000.00
Siboti Primary School	1,000.00	St Mark Amongura Secondary School	1,550.00
Kimwanga Primary School	1,000.00	Amaase Polytechnic	1,000.00
Carmel View Primary School	10,000.00	St Alexander Amongura Primary School	1,000.00
Nangata Primary School	2,000.00	St Festus Ongariama Primary School	3,500.00
Mukuyuni Primary School	1,500.00	St Mary Otimong Primary School	1,000.00
Kongit Primary School	1,500.00	St Jude Okerebwa Primary School	1,000.00
St Joseph Sikusi Primary School	500.00		

St Lawrence Ojamong Primary School	2,000.00	St Veronica Masuno Secondary School	4,900.00
St Peter Osipata Primary School	500.00	St Peter's Syekumulo Primary School	3,000.00
St Ann Okipero Primary School	1,000.00	St Mary's Namatotoa Primary School	3,000.00
St Karoli Gorla Primary School	1,300.00	Cardinal Otunga Tabuti Primary School	2,950.00
St Anthony Amaase Primary School	1,000.00	St Jude Namanze Secondary School	2,500.00
St Magdelene Angorom Primary School	2,000.00	St Stephen's Buloozi Primary School	2,400.00
Christ The Primary School	50,000.00	St Veronica Masuno Primary School	2,000.00
Fr Walstra Primary School	20,000.00	St Joseph's Lumboka Secondary School	2,000.00
St Veronica Ranje Secondary School	3,500.00	St Peter's Syekumulo Secondary School	2,000.00
Bungoma High School (YCS)	4,000.00	St Paul Lubunda Primary School	1,700.00
Regional House	2,500.00	St Anne Nandigwa Primary School	1,640.00
St Peter Musikoma	6,000.00	St Joseph's Lumboka Primary School	1,220.00
St Mary's Ng'oli Primary School	2,605.00	St Wilfrida Mulukoba Primary School	1,000.00
St Mary's Ng'oli Secondary School	2,050.00	St John Nakholo Primary School	1,000.00
St Kizito Namisi Primary School	700.00	Mungore Girls Secondary School (YCS)	1,000.00
St Jude Thaddeus Ndengelwa Secondary School	1,000.00	St Bartholomayo Burangasi Primary School	1,000.00
St Elizabeth Muyayi RC Primary School	1,200.00	St Mary Magdalene Kimatuni Primary School	1,000.00
St Martin Kitinda RC Primary School	1,000.00	Centre Academy, Syekumulo	500.00
Lake Breeze Academy	1,000.00	Kibabii Girls Boarding Primary School	1,000.00
Bukoma RC Primary School	2,500.00	Rugunga Primary School	1,350.00
Bukoma RC Secondary School	2,200.00	Rugunga Special School	500.00
Budalang'i Secondary School	4,500.00	Mubwayo Primary School	2,650.00
Budubusi RC Primary School	1,000.00	Nanjomi Primary School	500.00
Mundere Secondary School	1,000.00	Mundika Primary School	1,500.00
Igigo RC Primary School	1,000.00	Mukhobola Primary School	1,500.00
Port Victoria Primary School	3,000.00	Busagwa Primary School	1,000.00
St Mary Magdalene Kimatuni Secondary School	10,000.00	Makunda Primary School	1,000.00
St Marys Kibabii Boys High School	40,000.00	St Peter's Mukunda Secondary School	6,100.00
St Antony Mateka Secondary School	10,000.00		
St Antony Mateka Primary School	6,000.00		



St Anne's Bunyala Girls Secondary School	35,000.00	St Joseph Chebichi Primary School	1,000.00
St John Muyafwa Primary School	1,800.00	Madibo RC Primary School	2,300.00
St Peter's Igero Primary School	2,000.00	Rev Joseph Genner Primary School	500.00
Lwanya Special Primary School	4,000.00	St Joseph Buyofu Primary School	1,200.00
St Scholastica Lwanya Primary School	4,000.00	St John Sibembe Primary School	1,200.00
St Theresa Nambere Primary School	1,000.00	Kibabii University Catholic Community	6,005.00
St Thomas Lunga Primary School	1,000.00	Mundika Girls RC Primary School	625.00
St Francis Makemo Girls Secondary School	10,000.00	Mundika Boys RC Primary School	305.00
Holy Family Bukhwaku Primary School	2,000.00	Our Lady Of Grace & Compassion	410.00
St Augustine Nomorio Secondary School	5,000.00	St Peter's Buriangi RC Primary School	515.00
St John Chepyuk Secondary School	2,000.00	<b>GRAND TOTAL</b>	<b>7,471,978.00</b>
		<b>TO KCCB-CJPD</b>	<b>2,000,000.00</b>

## DIocese of Eldoret

### PARISH

Arror	15,115.00	Iten	156,000.00
Burnt Forest	10,000.00	Kaiboi	40,350.00
Baraton	36,600.00	Kabechei	-
Boarderland	19,987.00	Kabuliot	88,000.00
Chemase	9,115.00	Kamwosor	26,283.00
Chelingwa	20,200.00	Kapcherop	20,400.00
Cheptarit	60,000.00	Kapkemich	55,000.00
Chepterit	70,190.00	Chepkatet	10,550.00
Chepterwai	25,000.00	Kapsabet	108,877.00
Cheptiret	18,250.00	Kapsoya	151,010.00
Chepnoet	16,450.00	Kapsowar	40,250.00
Chesoi	22,050.00	Kaptagat	42,500.00
Chesongoch	-	Kaptuli	52,745.00
Embobut	-	Kapyemit	53,845.00
Endo	-	Kapyego	41,330.00
Huruma	101,813.00	Koptega	9,000.00

Kapkeno	8,150.00	St.Gabriel Chaplaincy	-
Kapkenduiywo	14,750.00	Singore Chaplaincy	-
Kapnyeberai	18,600.00	Tambach	-
Kimumu	75,000.00	Tachasis Parish	15,000.00
Kipsebwo	11,000.00	Tembelio	24,000.00
Kimngeru	-	Timboroa	4,220.00
Kobujoi	22,000.00	Tindinyo	51,000.00
Langas	48,500.00	Tiryo	14,500.00
Lelwak	7,000.00	Turbo	40,140.00
Majengo	239,000.00	Pastoral Centre Chaplaincy	12,000.00
Matunda	56,650.00	Ya Mumbi	20,000.00
Moi University Chaplaincy	50,000.00	Ziwa	15,000.00
Meibeki	19,000.00	Eldoret Prisons	8,900.00
Moi's Brigde	81,416.00	Turbo Chaplaincy	10,200.00
Moiben	20,200.00	Chepterit Chaplaincy	23,200.00
Mokwo	20,500.00	Cheplaskei	32,000.00
Mosop	-	Chemuswa	13,890.00
Nandi Hills	50,370.00		<b>2,993,559.00</b>
Namgoi	75,000.00	<b>SCHOOLS</b>	
Ndalat	10,600.00	St Patrick, Iten	9,330.00
Ndubeneti	14,500.00	Kaptagat Girls' Secondary School	29,850.00
Nerkwo	30,000.00	Apostolic Carmel Malel	25,000.00
Ol'Lessos	55,000.00	St Monica Secondary School, Kapkoros	10,150.00
Osorongai	25,700.00	St John Paul II Girls' Secondary School, Cheptewai	5,000.00
Sacred Heart Cathedral	300,000.00	St Peter's Secondary School, Kimasai	2,500.00
Sangalo	18,500.00	St Mary Secondary School	2,000.00
Salient	-		<b>83,830.00</b>
Samutet	26,000.00		
Soy	34,800.00		<b>GRAND TOTAL</b>
St Augustine-Emsea	20,000.00		<b>3,077,389.00</b>
St John XXIII	36,363.00		<b>TO KCCB-CJPD</b>
			<b>1,450,537.00</b>

**DIOCESE OF EMBU****PARISH**

St Teresa's Kithimu	122,400.00	Holy Family Nguviu	125,275.00
St Francis Xavier Siakago	335,740.00	St Paul's Makima	35,000.00
St Joseph Kianjokoma	191,335.00	St Benedict Karau	65,585.00
Mary Mother Of God Kararumo	111,190.00	St Mary's Makutano	106,315.00
St Thomas More Kairuri	199,500.00	Our Lady Of Consolata Iriamurai	-
Sacred Heart Kyeni	329,070.00		<b>3,000,594.00</b>
Sacred Heart Karaba Wango	153,000.00	<b>INSTITUTIONS</b>	
St Francis Of Assisi Nthagaiya	190,590.00	St Augustine's TTC	4,000.00
St Lawrence Munyori	34,000.00	St Mary's Nthambari Primary, Ishiara	1,000.00
St John The Baptist Kirie	9,950.00	St Monica Girls, Ishiara	52,500.00
Our Lady Of Assumption Embu	243,150.00	Embu University College	8,000.00
Saints Peter & Paul Cathedral	207,750.00	Our Lady Of Assumption Clergy	20,000.00
Christ The King Kathunguri	50,000.00	Our Lady Of Assumption Primary School	15,000.00
Good Shepherd Ishiara	50,000.00	St Emilio Primary School	5,000.00
St Paul's Kevote	165,000.00	Embu Main Prison	2,000.00
St Joseph Mukasa Mbiruri	281,294.00		<b>107,500.00</b>
St Anthony Of Padua Mutuobare	35,000.00	<b>GRAND TOTAL</b>	<b>3,108,094.00</b>
Holy Trinity Gwakaitho	65,765.00	<b>TO KCCB-CJPD</b>	<b>900,000.00</b>

**DIOCESE OF GARISSA****PARISH**

Garissa Cathedral	54,450.00	St Paul Hagadera	16,000.00
Hola	8,000.00	Wenje	5,877.00
Bura	18,000.00	St Kizito SCC Dadaab	11,200.00
Mandera	17,520.00	<b>GRAND TOTAL</b>	<b>148,607.00</b>
Wajir	12,000.00	<b>TO KCCB-CJPD</b>	<b>50,000.00</b>
Emmaus	5,560.00		

## DIOCESE OF HOMA BAY

## PARISH

Achego Uganda Martyrs	12,450.00	St Mary's, Nyarongi	45,180.00
Anding'o Our Lady Queen of Peace	27,300.00	St Joseph's, Nyamasare	25,659.00
Ang'iya Sacred Heart	13,750.00	Nyamaharaga Immaculate Heart	23,775.00
Asumbi St. Theresa's	180,000.00	Blessed Sacrament ,Oriang	12,000.00
Awendo St Paul of the Cross	45,000.00	St Celestino, Oruba	67,500.00
Dede St Anne's	37,200.00	Holy Spirit, Osogo	15,000.00
St Paul's Cathedral	98,000.00	St Peter's, Oyugis	95,250.00
St Thomas More & John Fisher, Isibania	28,000.00	Our Lady of Fatima, Rakwaro	45,000.00
St Michael, Kadem	34,520.00	St Monica, Rapogi	65,100.00
St Theresa's, Kakrigu	12,000.00	St Bernadette, Raruowa	30,000.00
St Gabirel Our Lady of Sorrows, Karungu	300,000 .00	St.Mary's, Ringa	19,890.00
St Charles Lwanga, Kebaroti	6,130.00	St Camillus De Lellis, Rodi	23,400.00
St Mathias Mulumba, Kegonga	7,500.00	Emmaus, Rongo	182,820.00
Our Lady Queen of Martyrs, Kehancha	30,000.00	Christ the Good Shepherd, Sindo	6,150.00
Our Lady of Immaculate Conception, Kendu Bay	19,050.00	St Joseph, Tonga	10,725.00
St Mary's, Mabera	23,663.00	St Martin De Porres, Ulanda	45,000.00
Martyrs of Uganda, Macalder	12,000.00	St. Mary's, Uriri	60,000.00
St Francis of Assisi, Mawego	27,000.00	St Andrew's, Wandiji	16,500.00
Masaba	10,125.00		<b>1,970,229</b>
<b>INSTITUTIONS</b>			
Star of the Sea, Mbita	30,000.00	Orego Primary School, Asumbi	225.00
St Linus, Mfangano	5,550.00	Wanga Christopher & Family, Asumbi	1,060.00
St Joseph, Migori	112,500.00	Francis Kagito Primary School, Uriri	450.00
St John Mary Vianney, Mirogi	18,000.00	St Joseph Kolwal Primary School, Uriri	1,600.00
Muhuru Bay	12,000.00	St Aloyce Uriri Youth	1,000.00
Holy Family, Ndhiwa	29,250.00	Fr Scheffer Boys' Primary School, Asumbi	20,000.00
St Peter and Paul, Ntimaru	18,000.00	St Gabriel's Primary School, Macalder	10,000.00
St John the Evangelist, Nyandiwa	22,500.00	Asumbi Girls' National High School	60,000.00
St Francis of Assisi, Nyagwethe	8,342.00	St Theresa's Educational Complex	6,000.00
St Arnold, Nyalienga	13,450.00	St Peter's Uriri Primary School	2,000.00

St Linus Koyieko Secondary School, Uriri	3,000.00	St Albert's Girls' High School, Ulanda	50,000.00
Mawego TTI	3,000.00		<b>165,335.00</b>
St John's Minor Seminary, Rakwaro	7,000.00	<b>GRAND TOTAL</b>	<b>2,135,564.00</b>
		<b>TO KCCB-CJPD</b>	<b>480,500.00</b>

## DIOCESE OF ISIOLO

PARISH / INSTITUTION			
St Eusebius	49,340.00	Bulesa	-
Camp Garba	28,700.00	Merti	6,465.00
Kambi Ya Juu	15,100.00	Modogashe	1,200.00
Kiwanjani	50,085.00	Kipsing	3,800.00
Ngaremara	5,000.00	Leparua	3,000.00
Kinna	7,000.00	<b>GRAND TOTAL</b>	<b>196,240.00</b>
Oldonyiro	22,800.00	<b>TO KCCB-CJPD</b>	<b>145,000.00</b>
Garbatulla	3,750.00		

## DIOCESE OF KAKAMEGA

PARISH			
St Joseph's Cathedral, Kakamega	404,567.00	St Anne's, Eshisiru	113,332.00
St Pius X, Musoli	299,676.00	St Theresa's, Malava	111,000.00
St Peter's, Mumias	290,715.00	St Joseph's, Kongoni	110,650.00
The Sacred Heart of Jesus, Mukumu	270,000.00	Our Lady Of The Holy Rosary, Shiseso	109,910.00
Christ The King, Amalemba	245,520.00	St Charles Lwanga, Hambale	105,000.00
St Joseph The Worker, Shibuye	222,263.00	St Mark's, Nzoia	104,000.00
Holy Spirit, Bulimbo	210,000.00	Holy Family, Lubao	101,266.00
St Paul's, Ejinja	200,000.00	St John The Baptist, Likuyani	100,000.00
Our Lady of The Nativity, Mutoma	200,000.00	Our Lady of The Immaculate Conception, Chimoi	87,500.00
Our Lady of The Assumption, Shitoli	191,500.00	St Caroli Lwanga, Lutaso	85,226.00
St Luke's, Bumini	190,000.00	St Charles Lwanga, Lung'anyiro	82,000.00
St Kizito, Lusumu	190,000.00	Our Lady Queen of Peace, Lumakanda	80,000.00
St Ursula's, Chamakanga	150,000.00	St Francis Xavier, Shikoti	80,000.00
St Augustine's, Eregi	133,000.00		
All Holy Angels In Heaven, Lutonyi	130,750.00		

Our Lady of Assumption, Indangalasia	77,366.00
St Mathias Mulumba, Matunda	77,000.00
Our Lady of Consolata, Bukaya	67,020.00
Holy Cross, Muranda	64,000.00
St Philip's, Mukomari	62,100.00
St Charles Lwanga, Chekalini	60,500.00
St Joseph's, Luanda	60,000.00
St Agnes, Mukulusu	60,000.00
St Paul's, Erusui	56,410.00
Holy Cross, Emalindi	54,210.00
Corpus Christi, Irenji	53,000.00
Our Lady of Fatima, Buyangu	45,000.00
Our Lady of Assumption, Mautuma	44,000.00
St Patrick's, Lufumbo	43,000.00
St Mary's, Lwanda	41,165.00
St Joseph's, Shirotsa	40,000.00
Holy Trinity, Soy	40,000.00
Immaculate Heart of Mary, Marukusi	21,000.00
	<b>5,563,646.00</b>

**CHAPLAINCIES/INSTITUTIONS**

Bishop's House	30,000.00
Sisters Of Mary Mumias Community	15,600.00
Mukumu Hospital	14,675.00
Diocesan Pastoral Office	10,295.00
Sigalagala Chaplaincy	2,525.00
	<b>73,095.00</b>

**PRIMARY SCHOOLS****EREGI DEANERY**

St Bernard, Chamakanga	2,400.00
Holy Cross, Emalindi	2,800.00
St Joseph's, Shirotsa	4,000.00
	<b>9,200.00</b>

**MUMIAS DEANERY**

St Peter's Boys	13,300.00
St. Christopher, Enyapora	6,000.00
St Paul's Ejinja Primary School	3,850.00
Utende Primary School	3,150.00
Mukoye Primary School	3,050.00
Lureko Primary School	3,000.00
St Joseph Lusumu Primary School	3,000.00
St Cyrilla Emulembwa	2,700.00
St Martin's School For The Deaf, Mumias	2,000.00
St Alexander Wang'nyang'	1,500.00
St Joseph, Lukongo	1,130.00
St Simon, Emureri	1,000.00
St Augustine, Etenje	1,000.00
St Anne, Ebuyenjere	1,000.00
St Anthony Emulaka Primary School	750.00
St Elias Iyabo Primary School	600.00
St Linus, Rangiri	255.00
	<b>47,285.00</b>

**MUKUMU DEANERY**

St Mary's Mukumu Girls Primary School	32,120.00
St Clare Musoli Primary School	10,000.00
St Augustine Mukumu Boys	8,000.00
Malinya Primary School	6,755.00
St Michael, Shamusinjiri	4,200.00
St Mary's Mukumu Ecde	3,745.00
Shitolli Primary School	3,635.00
Shichinji Primary School	2,000.00
Shikondi Primary School	1,850.00
Holy Innocent Ecde	1,670.00
Kimingini Primary School	1,500.00

St Kizito Bukusi Primary School	1,000.00	St Mukasa Girls	7,000.00
	<b>76,475.00</b>	St Benedict's, Lugulu	6,000.00
<b>KAKAMEGA DEANERY</b>		St Joseph's, Lumino	5,000.00
St John, Mahiakalo	7,250.00	St Francis, Kisigame	4,050.00
St Mathew's, Bukhulunya	5,000.00	St Johns, Mutoni	3,250.00
Albertos School	4,000.00	St Francis, Majengo	3,000.00
St Anne's Junior School	4,000.00	St Veronica, Mirembe	3,000.00
St Paul, Emulakha	3,500.00	St Stephen's, Lwanda	2,300.00
St Phillip's, Mukomari	3,000.00	St Charles Lwanga, Koromait	2,000.00
St Agnes, Ikonyero	2,250.00	St Jude, Seregeya	2,000.00
St Lawrence, Ichina	2,200.00	St Michael, Kilimani	2,000.00
St Theresa, Musaa	2,000.00	St Augustine, Mlimani	1,500.00
St Joseph, Matoyi	2,000.00		<b>187,900.00</b>
St John, Shinoyi	1,500.00	<b>EREGI DEANERY</b>	
St Jude, Shikoti	1,500.00	St Theresa's Eregi Girls'	50,000.00
Shivikhwa	1,100.00	St Paul's Erusui Girls'	13,500.00
St Gerald, Sasala	1,000.00	St Bakhita Ebusiratsi Girls'	10,000.00
	<b>40,300.00</b>	St Francis Of Assis, Kaptik	5,100.00
<b>CHEKALINI DEANERY</b>		St Josephs, Shirotsa	4,315.00
St Mukasa Chimoi Primary School	2,500.00	St Peters Erusui Mixed	3,500.00
St Mary's Mautuma Primary School	2,500.00	St Claire Ebukuya Special	2,700.00
Holy Trinity	1,720.00		<b>89,115.00</b>
St Francis, Milimani	1,650.00	<b>KAKAMEGA DEANERY</b>	
	<b>8,370.00</b>	Bishop Sulumeti Girls'	50,000.00
<b>SECONDARY SCHOOLS</b>		St Mary Goretti Shikoti Girls'	30,000.00
<b>CHEKALINI DEANERY</b>		St Anthony, Kakoyi	25,750.00
St Cecilia, Mautuma	38,000.00	St Paul's, Emulakha	15,000.00
Archbishop Njenga Girls'	30,000.00	St Patrick's, Ikonyero	10,000.00
Bishop Sulumeti Girls', Lugari	28,000.00	St Monica, Lubao	9,000.00
St Josephs, Kogo	15,000.00	St Phillip's, Mukomari	6,000.00
Holy Family, Musembe	14,000.00	St Teresa, Isanjiro	6,000.00
St Elizabeth Likuyani Girls	11,800.00	St Josephs, Ingolomosio	4,000.00
St Anne's, Nzoia	10,000.00	St Pauls, Lwakhupa	4,000.00

Kakamega School	3,000.00	St Teresas, Itete	25,000.00
St Joseph's Girls', Kakamega	3,000.00	St Mathias, Kholera	10,000.00
St Thomas Aquinas, Eshisiru	2,200.00	St Maurice, Mwira	10,000.00
St Francis Xavier, Shikoti Mixed	2,000.00	St Charles, Khalaba	7,300.00
	<b>169,950.00</b>	St Bedas, Bukaya	5,000.00
<b>MUKUMU DEANERY</b>		St Elizabeth Lureko Girls'	5,000.00
St Anne's Musoli Girls	81,000.00	St Joseph's Indangalasia	5,000.00
St Agnes, Shibuye	34,435.00	St Romano's, Matawa	5,000.00
St Ignatius Mukumu Boys'	30,000.00	St Elizabeth Bumia Girls'	4,200.00
Sacred Heart Mukumu Girls'	27,700.00	Our Lady of Nativity, Mutoma	4,000.00
St Peters Seminary	20,200.00	St Joseph's, Lukongo	3,600.00
Our Lady Queen of Peace, Shikondi	6,000.00	St Paul's Lubuni Boys	3,100.00
St Cecilia, Lufumbo	4,650.00	St Elias, Iyabo	2,500.00
St Cecilia, Shihumbu	3,600.00	St Francis, Shiyabo	2,500.00
Our Lady Of Assumption, Shitoli	2,550.00	St Teresa's, Mukhuwa	2,500.00
Fr Joseph Ortiner Girls'	2,000.00	St Joseph Shibinga 'W'	2,300.00
St Josephs, Shichinji	2,000.00	St Benedict Mukoye Girls	2,000.00
St Joseph's, Mukulusu	2,000.00	St Teresa, Bumini	1,200.00
St Michael's, Muluwa	1,500.00	St Josephs, Ugana	1,000.00
	217,635.00	St Barnabas, Shinamwenyuli	995.00
<b>MUMIAS DEANERY</b>		St Vincent, Butende	800.00
St Peter's, Mumias	70,000.00		<b>303,345.00</b>
St Mary's Mumias Girls'	67,200.00	<b>GRAND TOTAL</b>	<b>6,613,056.00</b>
St Angela Deaf School	33,150.00	<b>TO KCCB-CJPD</b>	<b>2,000,000.00</b>
Mary Seat Of Wisdom Bulimbo Girls'	30,000.00		

## DIOCESE OF KERICHO

<b>PARISH / INSTITUTION</b>			
Bomet	40,000.00	Chemelet	16,000.00
Chebangang	30,000.00	Chepseon	7,733.00
Chebole	12,000.00	Embomos	12,250.00
Chebunyo	6,100.00	Fort-Ternan	14,000.00



Girimori	-	Matobo	30,000.00
Kabianga	20,000.00	Mogogosiek	10,000.00
Kaboloin	20,000.00	Mombwo	3,000.00
Kapkatet	20,000.00	Mugango	10,000.00
Kapkilaibei	15,000.00	Ndanai	15,165.00
Kaplomboi	10,000.00	Ndaraweta	10,000.00
Kaplong	100,000.00	Nyagacho	12,000.00
Kapsang'aru	8,080.00	Roret	19,655.00
Kapsigiryo	11,600.00	Sacred Heart Cathedral	240,000.00
Kebeneti	32,400.00	Segemik	15,000.00
Keongo	30,000.00	Segutiet	17,000.00
Kimatisio	15,250.00	Sigor	6,600.00
Kimugul	18,550.00	Siongiroi	-
Kipchimchim	42,000.00	Sironet	10,750.00
Kipkelion	8,945.00	Sotik	34,000.00
Kiptere	41,050.00	Tegat	10,000.00
Kobel	11,500.00	Telanet	34,000.00
Koiyet	34,100.00	St Mary's Girls' Boarding Primary School	20,000.00
Litein	83,550.00	Chebunyo Girls'	18,000.00
Londiani	30,000.00	Roret Girls, Sacred Heart	10,000.00
Longisa	18,000.00	<b>GRAND TOTAL</b>	<b>1,253,528.00</b>
Makimeny	-	<b>TO KCCB-CJPD</b>	<b>582,389.00</b>
Marinyin	20,250.00		

## DIOCESE OF KITALE

PARISH			
Christ The King	105,260.00	Kibomet	50,000.00
Immaculate	83,150.00	Kachibora	43,100.00
Kimini	82,750.00	Sirende	43,000.00
Kapko	57,715.00	Kapenguria	35,100.00
Kaplamai	54,000.00	Chepchoina	32,965.00
Kwanza	51,250.00	Babaton	30,000.00

Suwerwa	29,350.00	Chepnyal	9,000.00
Benon	27,000.00	Kaptabuk	7,250.00
Kolongolo	23,100.00	Tartar	7,000.00
Endebess	22,280.00	Kacheliba	6,800.00
St Kizito Matisi	22,040.00	Kabichbich	5,715.00
Kapsara	22,000.00	Lomut	4,520.00
Kipsaina	22,000.00	Amakuriat	4,000.00
Bwayi	21,000.00	Sina	-
St Joseph's	17,200.00	P'sigor	-
Chepareria	14,125.00	Mbara	-
Makutano	14,000.00	Saboti	-
Ortum	13,375.00	<b>GRAND TOTAL</b>	<b>970,045.00</b>
Maryknoll Mission	10,000.00	<b>TO KCCB-CJPD</b>	<b>330,000.00</b>

## DIOCESE OF KITUI

PARISH			
Migwani	40,000.00	Ikutha	30,342.00
Kabati	100,000.00	Nguni	10,185.00
Kavisuni	20,360.00	Miambani	40,000.00
Kyuso	3,800.00	Zombe	35,000.00
Ikanga	40,000.00	Mutito	-
Mutune	40,380.00	Museve	27,370.00
Kamuwongo	-	Endau	4,130.00
Nuu	10,125.00	Mbondoni	-
Kiio	6,600.00	Kanyangi	82,820.00
Nguutani	85,162.00	Katutu	8,000.00
Mutomo	48,570.00	Kasyala	15,440.00
Mwingi	11,830.00	Kwa Vonza	-
Kimangao	18,560.00	Voo	20,310.00
Muthale	42,750.00	Kwa Kilui	20,735.00
Mulutu	25,425.00	Mathuki	-
Boma	71,540.00		<b>877,979.00</b>
Mbitini	18,545.00		

<b>INSTITUTIONS</b>			
		St Michael Boarding Primary School	14,850.00
St Augustine Secretariat	66,445.00	Matinyani Secondary School	50,000.00
Assumption Sisters of Nairobi, Boma	2,500.00		<b>148,145.00</b>
Kauma Boys	10,000.00	<b>GRAND TOTAL</b>	<b>1,026,124.00</b>
St Michael, Kavumbu	4,350.00	<b>TO KCCB-CJPD</b>	<b>284,772.00</b>

## DIOCESE OF LODWAR

<b>PARISH</b>			
St Augustine Cathedral	54,000.00	St Stephen, Losajait	5,650.00
Holy Family, Kanamkemer	19,630.00	Christ the King, Lokichar	23,500.00
Risen Christ, Nakwamekwi	30,400.00	Our Lady Queen of Peace, Todonyang	3,686.00
St Dominic, Kerio	3,600.00	Nariokotomoe Mission	7,000.00
St Gabriel, Kangatosa	1,700.00	St Michael, Napetet	20,000.00
St Kizito, Turkwel	6,300.00	Our Lady of Sorrows, Oropoi	-
St Peter, Lorugum	13,800.00	St Joachim & Anne Kibish	4,660.00
All Saints, Kainuk	2,000.00	Holy Spirit, Nawoitorong	9,400.00
Immaculate Conception, Katilu	2,000.00	Holy Family, Kaleng	10,120.00
St Daniel, Comboni	18,000.00	St Paul, Namoruputh	2,100.00
St Lawrence, Nakwamoru	15,630.00		<b>356,456.00</b>
St John, Lokichogio	9,260.00	<b>INSTITUTIONS</b>	
St Benedict, Kalobeyei	-	Nakwamoru Primary School	2,300.00
Good Shepherd, Kakuma	15,000.00		<b>2,300.00</b>
Holy-Cross Kakuma Camp	30,000.00	<b>INDIVIDUALS</b>	
St Mark, Lokitaung	5,400.00	Sheikh Yusuf Ali Aremons	4,000.00
St Joseph, Lowarengak	10,000.00		<b>4,000.00</b>
St Titus & Timothy, Kaeris	5,000.00	<b>GRAND TOTAL</b>	<b>362,756.00</b>
St James, Kaikor	5,350.00	<b>TO KCCB-CJPD</b>	<b>150,000.00</b>
St Dennis, Kataboi	3,000.00		
Mary Mother of God, Kalokol	20,270.00		

## DIOCESE OF MACHAKOS

PARISH			
Styokimau	661,300.00	Kinyui	77,650.00
Tala Central	342,336.00	Makutano	77,265.00
St Jude Athi River	305,000.00	Donyo Sabuk	75,000.00
Mlolongo	273,950.00	Kaewa	73,800.00
Tawa	245,065.00	Kangundo	72,715.00
St Mary's Tala	234,686.00	Mbumbuni	70,000.00
Kyale	223,460.00	Kinyambu	70,000.00
Matuu	202,000.00	Kithangaini	69,980.00
Mbiuni	194,610.00	Kalawa	68,500.00
Mutituni	190,000.00	Katheka	65,000.00
Matiliku	180,200.00	Ikombe	63,240.00
Katangi	172,500.00	Mary Mount Chaplaincy	63,150.00
Kyumbi	170,000.00	Kithimani	62,500.00
Joska	120,060.00	Mitaboni	61,780.00
Kanzalu	110,000.00	Kilungu	60,500.00
Kiongwani	104,200.00	Kola	60,200.00
Masii	100,200.00	Ikalaasa	60,000.00
Komarock	100,100.00	Makindu	60,000.00
Kitise	100,000.00	Masinga	59,460.00
Kabaa	100,000.00	Mbitini	59,360.00
Our Lady of Lourdes Cathedral	100,000.00	Mtito Andei	55,700.00
Nguluni, Tala	99,865.00	Ndithini	55,000.00
Mang'elete	97,000.00	Kwakathule	50,000.00
Mbuvo	95,950.00	Mbuani	50,000.00
Ngunga	94,900.00	Kaumoni	47,890.00
Kitwii	94,815.00	Mukuyuni	46,775.00
Muthetheni	94,000.00	Musaalani	46,440.00
Kambu	90,000.00	Kithyoko	44,660.00
Miseleni	82,000.00	Kavatini	38,500.00
Ekarakara	80,880.00	Tulimani	38,000.00
Mwala	80,765.00	Mananja	37,350.00
Kathonzweni	80,000.00	St Camilus Chaplaincy	36,200.00

Thatha	35,000.00	Mavoloni	-
Kikumini	35,000.00	Kaunguni	40,000.00
Makueni	33,000.00	Nzaikoni	43,800.00
Mavindini	33,000.00	Kasikeu	10,200.00
Katoloni	31,000.00	Nguluni, Kilungu	-
Makaveti	30,000.00	Machakos University Chaplaincy	-
Mbooni	30,000.00	St Joseph's Chaplaincy, Prisons	-
Kathyaka	28,000.00		<b>7,609,857.00</b>
St Martin Matuu Wendano	27,045.00	<b>INSTITUTIONS</b>	
Emali Parish	25,325.00	Ave Maria Primary School, Mang'elete	-
St Jude Kivaa	25,030.00	Precious Blood Secondary School	14,500.00
Yathui	25,000.00	St Jerome Emilliana Sikizana, Mang'elete	5,000.00
Sultan Hamud	20,000.00		<b>19,500.00</b>
Kibwezi	-	<b>GRAND TOTAL</b>	<b>7,629,357.00</b>
Utangwa	-	<b>TO KCCB-CJPD</b>	<b>2,543,119.00</b>
Kawethei	42,000.00		

## DIOCESE OF MALINDI

PARISH			
St Mary Help of Christians, Langobaya	22,000.00	St John, Hindi	19,260.00
St Francis Xavier, Kisumu Ndogo	80,700.00	Sacred Heart of Jesus, Garsen	9,783.00
Our Lady Queen of the Ocean, Kipini	22,735.00	St Joseph the Worker, Marafa	3,620.00
St Charles Lwanga, Muyeye	117,200.00	Sacred Heart of Jesus, Magarini	1,750.00
Blessed Joseph Alamano, Adu	6,250.00	St Paul, Gongoni	9,000.00
St Joseph the Worker, Wema	4,450.00	St Mary's, Msabaha	7,880.00
St Michael Mission, Mida	2,843.00	St Andrew's, Shakadulo	12,000.00
St Mary's Assumption, Hongwe	68,850.00	St John the Baptist, Watamu	39,900.00
St Anthony of Padua, Cathedral	29,000.00	Queen of the Holy Rosary, Chakama	3,750.00
Mere Mission	6,900.00	St Francis of Assisi, Baharini	4,925.00
Mary Mother of Jesus, Lamu	20,000.00	St Catherine, Tarasaa	10,833.50
St Joseph Freinademetz, Witu	14,100.00	<b>GRAND TOTAL</b>	<b>578,137.83</b>
St Jude Thaddeus, Muhamarani	10,800.00	<b>TO KCCB-CJPD</b>	<b>120,000.00</b>
Christ the Good Sower, Mpeketoni	49,608.33		

**DIOCESE OF MARSABIT**

<b>PARISH</b>			
Dirib Gombo	6,250.00	Dukana	11,200.00
Illeret	18,000.00	Kalacha	20,000.00
Karare	22,750.00	Loglogo	27,100.00
Kargi	12,000.00	Hurri Hills	3,000.00
Korr	21,970.00	Turbi	3,250.00
Laisamis	4,150.00	Maria Mfariji Shrine	15,367.00
Loiyangallani	20,926.00	Nirmalla Sisters	2,000.00
Maikona	28,000.00	Nazareth Sisters	5,000.00
Marsabit Cathedral	50,825.00	Caritas	46,000.00
Moyale	22,200.00	<b>GRAND TOTAL</b>	<b>371,968.00</b>
North Horr	11,980.00	<b>TO KCCB-CJPD</b>	<b>371,968.00</b>
Sololo	20,000.00		

**DIOCESE OF MERU**

<b>PARISH</b>			
Amung'enti	81,350.00	Igoji	160,000.00
Antubetwe	32,000.00	Irinda	139,700.00
Athi	86,380.00	Iruma	142,500.00
Athiru	44,780.00	Kagaene	75,150.00
Buuri	138,910.00	Kaguru	88,820.00
Cathedral	573,875.00	Kajuki	82,300.00
Chaarria	110,855.00	Kamunjine	58,000.00
Charanga	60,000.00	Kangeta	126,000.00
Chera	48,800.00	Kanyakine	118,505.00
Chogoria	134,256.00	Kaongo	61,000.00
Chuka	220,185.00	Kariakomo	30,500.00
Gaitu	37,000.00	Kariene	184,105.00
Gatimbi	186,000.00	Katheri	28,000.00
Gatunga	100,000.00	Kathwana	63,400.00
Giaki	66,000.00	Kiamuri	39,450.00
Igandene	50,100.00	Kianjai	71,300.00

Kibirichia	119,000.00	Nciru	60,025.00
Kiegoi	32,500.00	Ndagani	60,950.00
Kiirua	86,510.00	Ndunguri	35,600.00
Kinoro	180,300.00	Nkabune	46,165.00
Kionyo	216,500.00	Nkondi	56,250.00
Kirogine Pro	73,720.00	Nkubu	320,000.00
Kithima	16,500.00	Nthambiro	45,000.00
Laare	124,830.00	Nthare	62,700.00
Limbine	109,000.00	Rijji	151,300.00
Magumoni	77,980.00	Ruguta	116,745.00
Magundu	144,195.00	Ruiri	82,230.00
Maara	31,000.00	Runogone	173,300.00
Marimanti	74,000.00	St Massimo	172,000.00
Matiri	37,000.00	Thanantu	8,000.00
Maua	150,000.00	Tigania	93,770.00
Mbaranga	117,650.00	Timau	137,755.00
Mbwiru	33,155.00	Tunyai	70,000.00
Michaka	60,955.00	Tuuru	105,500.00
Mikinduri	250,205.00	Kathanga	14,000.00
Mikumbune	60,500.00		<b>8,280,751.00</b>
Miruriiri	120,000.00	<b>INSTITUTIONS</b>	
Mitunguu	84,715.00	Christ the Saviour Meru Prison Chapel	160,915.00
Mpukoni	90,970.00	St Orsola Hospital Staff	67,200.00
Mujwa	124,205.00	Our Lady of Grace Marimba Chapel	20,000.00
Mukothima	80,000.00	Consolata Hospital Chaplaincy, Nkubu	72,655.00
Mukululu	25,000.00	Poor Handmaids of Jesus Sisters	10,000.00
Mumbuni St Michael	60,235.00	Cottolengo Sisters, Mukothima	6,000.00
Munga	55,340.00	Don Orione Sisters	4,000.00
Munithu	85,000.00	St Jude Thaddeus Chapel Kangeta Prison	4,600.00
Muthambi	102,350.00	Meru National Polytechnic	5,200.00
Mutuati	88,485.00	St Theresa of Avilla MUST	10,200.00
Nchaure	118,440.00		<b>360,770.00</b>

<b>SCHOOLS</b>			
		Cottolengo Primary School	90,000.00
Chogoria Girls Secondary School	5,200.00	St Agnes Girls Secondary School	50,000.00
Gaketha Primary School	2,500.00	Mururi Primary School	13,000.00
Holy Family Primary School	1,200.00	Ruguta Secondary School	5,000.00
Mbayo Primary School	500.00	St Cyprian Secondary School	2,000.00
Mburanjiru Primary School Mutuati	270.00		<b>184,670.00</b>
Ruguta Primary School	3,000.00	<b>GRAND TOTAL</b>	<b>17,467,712.00</b>
Kamuchunku Primary School	2,000.00	<b>TO KCCB-CJPD</b>	<b>2,642,064.00</b>
Bessone Primary School	10,000.00		

## DIOCESE OF MURANGA

<b>PARISH</b>			
Kerugoya	205,954.00	Gaturi	28,155.00
Baricho	141,030.00	Kianyaga	53,565.00
Kiangunyi	35,190.00	Kagumo	133,960.00
Mahuti	80,000.00	Ruchu	52,450.00
Kagio	178,603.00	Gatanga	233,340.00
Kahatia	23,090.00	Maragua	87,871.00
Mwea	152,901.00	Mumbi	57,616.00
Mukurwe	70,633.00	Ithanga	35,973.00
Cathedral	73,873.00	Makuyu	88,257.00
Gacharage	27,383.00	Kiamutugu	45,409.00
Kiangai	145,000.00	Ichagaki	15,817.00
Mugoiri	65,200.00	Sagana	60,380.00
Kanyenya-ini	61,000.00	Kangaita	40,000.00
Nguthuru	87,965.00	Makomboki	22,500.00
Gaichanjiru	60,785.00	Kiria-ini	70,000.00
Difathas	80,000.00	CDM Secretariat	11,360.00
Kenol	44,357.00	Mariira	84,210.00
Kaburugi	40,000.00	Sabasaba	85,000.00
Karumandi	47,355.00	Kangari	60,000.00
Kutus	142,666.00	PIAI	50,000.00
Tuthu	63,000.00	<b>GRAND TOTAL</b>	<b>3,141,848.00</b>
		<b>TO KCCB-CJPD</b>	<b>1,100,000.00</b>



## DIOCESE OF NAKURU

## PARISH

## NAKURU DEANERY

Christ the King Cathedral 100,000.00

St Daniel Comboni, Hekima 6,520.00

Holy Cross, Shabab 100,000.00

St Joseph the Worker 30,600.00

Holy Trinity, Milimani 35,000.00

St Monica, Section 58 150,733.00

St Francis, Kiti 162,014.00

Prisons Chaplaincy 10,000.00

Hospital Chaplaincy -

**594,867.00**

## LANET DEANERY

St Peter, Lanet 48,300.00

St John's, Muguga 61,968.00

St Paul's, Wanyororo 14,010.00

St Monica, Lanet 23,460.00

St Peter and Paul, Kiptangwanyi 37,600.00

St Simon &amp; Jude Machine 90,000.00

St Matthias Mulumba, Ndundori 10,000.00

**285,338.00**

## MOLO DEANERY

St Mary's, Molo 179,450.00

St Peters, Elburgon 30,000.00

St Timothy, Total 15,000.00

St Simon Peter, Turi 50,940.00

**275,390.00**

## KERINGET DEANERY

St Veronica, Keringet 4,160.00

St Kizito, Olenguruone

St John Paul II, Kamwaura 23,350.00

St Monica, Mwaragania 10,000.00

**37,510.00**

## NJORO DEANERY

St Charles Lwanga, Njoro 66,000.00

St Joseph, Larmudiac 50,000.00

St Augustine Egerton Chaplaincy 41,000.00

St Francis, Lare 4,800.00

Our Lady Queen of Peace, Mau Narok 20,000.00

**181,800.00**

## MANG'U DEANERY

Holy Family, Mang'u 80,000.00

Mary Mother of God, Rongai 69,240.00

St Augustine, Kiamunyi 131,000.00

St Patrick, Ngata 65,000.00

**345,240.00**

## BAHATI DEANERY

St Augustine, Bahati 35,500.00

St Michael, Kiamaina 50,000.00

St John's, Upper Subukia 60,000.00

St Francis, Lower Subukia 60,000.00

All Saints, Kabazi 55,010.00

St Veronica, Solai -

St Gerald of Aurillac, Heshima 12,000.00

**272,510.00**

## KOIBATEK DEANERY

St Patricks, Eldama Ravine -

Holy Cross, Mogotio 10,000.00

St Teresa the Child Jesus, Marigat -

**10,000.00**

<b>KABARNET DEANERY</b>			
		St Stephen, Karati	103,130.00
Holy Family, Kipsaraman	5,000.00	Our Lady Of Sorrows, Kinungi	14,700.00
St Peter's, Kaptere	5,300.00	St Simon & Jude, Longonot	8,000.00
St Joseph, Kituro	30,000.00	Our Lady of Annunciation, Kayole	-
Mary Mother of God, Kabarnet	30,000.00	St Josephine Bakhita, Maai Mahiu	30,000.00
Holy Rosary Kerio Valley, Salawa	2,000.00	NYS Gilgil	-
St Mary's, Tenges	1,120.00		<b>325,230.00</b>
Divine Mercy, Kamgoin	9,000.00		
	<b>82,420.00</b>		
<b>NAIVASHA DEANERY</b>		<b>EAST POKOT DEANERY</b>	
		Incarnate Word Barpello C Mission	-
St Xavier, Naivasha	61,400.00	St Lukes, Tangelbei	2,400.00
Holy Spirit, Gilgil	75,000.00	Church of Nativity, Kositei	3,250.00
St Martin of Tours, Gilgil	33,000.00	St Josephine Bakhita, Rotu	-
St Anthony DCK	-		<b>25,800.00</b>
		<b>GRAND TOTAL</b>	<b>2,415,955.00</b>
		<b>SENT TO KCCB-CJPD</b>	<b>719,701.00</b>

## DIOCESE OF NGONG

<b>PARISH</b>			
Noonkopir	331,251.00	St Peter, Narok	82,000.00
Acacia	102,300.00	Mulot	20,001.00
Kajiado	97,941.00	St Joseph HBVM, Narok	13,460.00
Kisaju	37,333.00	Nairegi Enkare	-
Namanga	33,611.00	Oloikirikirai	14,850.00
Mashuru	10,000.00	Ololulunga	18,000.00
Kilgoris	11,500.00	St James, Olokurto	10,000.00
Lolgorian	15,200.00	Enoosupukia	11,700.00
Abosi	-	Entasekera	42,503.00
Loitokitok	32,000.00	Ololaimutia	10,000.00
Rombo	25,000.00	Naroosora	15,000.00
Sultan Hamud	17,770.00	Lemek	-
Kimana	55,000.00	Nkoroi	167,200.00
Lenkisem	25,000.00	Kiserian	81,333.00

Ongata Rongai	196,660.00	St Anne, Kibiko	27,656.00
Ngong	111,000.00	Ewuaso Kedong	8,600.00
Embulbul	57,641.00	Magadi	-
Matasia	100,626.00	Olooitikosh	30,000.00
Fatima	216,266.00	Ole Kasasi	
Kandisi	32,400.00	<b>GRAND TOTAL</b>	<b>2,103,802.00</b>
St Monica, Kware	43,000.00	<b>TO KCCB-CJPD</b>	<b>1,030,401.00</b>

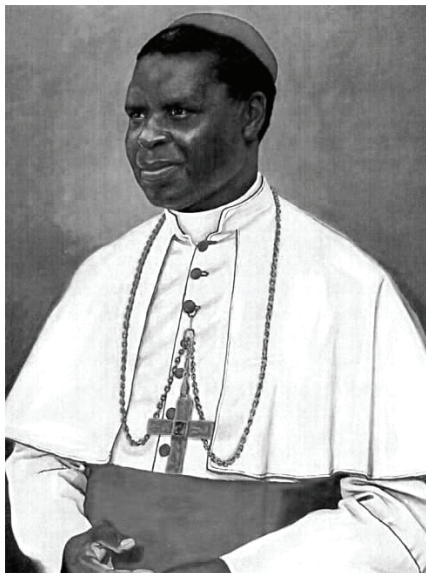
## DIOCESE OF NYAHURURU

PARISH			
Cathedral	199,700.00	North Kinangop	101,067.00
Dundori	27,000.00	Oi Joro Orok	103,860.00
Geta	25,000.00	Oi Kalou	180,000.00
Igwamiti	60,000.00	Oi Moran	25,000.00
Kanyagia	20,000.00	Pondo	30,000.00
Magumu	40,000.00	Rumuruti	-
Maina	-	Shamanei	-
Mairo Inya	84,000.00	Shamata	27,433.00
Manunga	34,085.00	Sipili	22,000.00
Marmamet	50,000.00	Tumaini	23,850.00
Mochongoi	32,000.00	Weru	42,120.00
Muhotetu	30,200.00	Kasuku	60,635.00
Mukeu	21,000.00	Equator	80,000.00
Murungaru	50,100.00	Rironi	50,320.00
Mutanga	80,400.00	St Anne's	1,965.00
Ndaragwa	158,500.00	Ahiti	-
Ndunya Njeru	52,710.00	Oi Joro Orok Primary	-
Ngano	47,000.00	Leshau Boys'	3,000.00
Ngarua	131,756.00	Mary Mother	-
Ngorika	26,760.00	<b>GRAND TOTAL</b>	<b>1,958,314.00</b>
Njabini	36,853.00	<b>TO KCCB-CJPD</b>	<b>652,771.00</b>

**RELIGIOUS SUPERIORS' CONFERENCE OF KENYA (RSCK)**

<b>INSTITUTION</b>			
Missionaries of the Poor	10,000.00	Patrician Brothers	10,000.00
St Patrick's Missionary Society	10,000.00	Holy Ghost Fathers (Spiritans)	15,000.00
Passionist Fathers	2,000.00	Fransiscan Missionaries of Hope	5,000.00
Poor Servants of Divine Providence	5,000.00	Consolata Fathers	10,000.00
Brothers of Christian Schools (De La Sale)	5,000.00	Fransiscan Brothers	20,000.00
Guadalupe Fathers	10,000.00	Hospitaller Brothers	2,000.00
Sons of Divine Providence	10,000.00	Missionary Community of St Paul the Apostle	5,000.00
Montfort Missionaries	5,000.00	Mill Hill Fathers	10,000.00
Fraternity of Holy Cross and All Saints	15,000.00	<b>TOTAL</b>	<b>174,000.00</b>
Holy Cross Congregation	25,000.00	<b>TO KCCB-CJPD</b>	<b>60,000.00</b>

## PRAYER FOR THE CANONISATION OF CARDINAL OTUNGA



**O** God you granted our servant Maurice Michael Cardinal Otunga the grace to be an exemplary pastor at the Church, making him a symbol of humility and love for the poor and less fortunate in the society, while denying and detaching himself from the pleasures of the world.

Grant, we beseech thee, that we may also learn to respond faithfully to the demands of the Christian vocation, converting all moments and circumstances of our life into opportunities of loving you and our neighbours with joy and kindness, and of serving the kingdom of God with humility.

We humbly request you to grant your servant, Cardinal Otunga, a share in the glory of heaven, which is promised to those who serve you well. Through his intercession, bless the Church, our country, our families and children, and grant us the favours we humbly request... (say your intentions). Through Christ our Lord.

Amen.

## PRAYER FOR THE ANTI-CORRUPTION CAMPAIGN

### LET US BREAK THE CHAIN OF CORRUPTION

**F**ather in heaven, You always provide for all your creatures, so that they may live as you have always willed. You have blessed our country, Kenya, with rich human and natural resources to be used in honour and glory and for the well being of every Kenyan.

We are deeply sorrowful for the wrong use of these your gifts and blessings through the act of corruption, as a result of which many of our people are hungry, sick, homeless and displaced, ignorant and defenceless. Father, You alone can heal us of this sickness which leads to death.

We humbly beg you, touch our lives and those of our leaders so that we may realise the evil of corruption and work hard to eliminate it. For any citizen who has acquired anything through corrupt means, Lord, give him or her, the spirit of courage to make a restitution and come back to you.

Raise up for us God-fearing citizens and leaders who care for us and who will lead us in the path of peace, justice, prosperity, progress and above all, love.

We make our prayer through Christ our Lord.

Lord graciously hear us.

# LET US BREAK THE CHAIN OF...



# ...CORRUPTION

*"...CORRUPTION is a path to DEATH..."*  
(Pope Francis, 2015 visit to Kenya)



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2019

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**Kenya Conference of Catholic Bishops-General Secretariat  
CPIHD-Catholic Justice and Peace Department**

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